STATE OF ILLINOIS) SUNOFFICIAL COP

COUNTY OF COOK)

0610102086 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/11/2006 07:44 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation Claim for Lien in the Amount of \$700.65 Water Account Number: 227355-227355

IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 8244 S. ARTESIAN AVE. Chicago, Illinois, and legally described as: SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water 1. Management.
- I have examined the records of the Department, in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 35 thousand cubic feet. 4.
- The amount due for water service is \$383.01. 5.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$317.64.
- 8. The total amount due the Claimant is \$700.65.
- 9. The above amounts became delinquent on 1/7/2005.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 8244 S. ARTESIAN AVE., Chicago T. on 4/7/2005 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$700.65, plus statutory interest from this date forward.

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

Brian S. Murphy, Commissioner

Myron N. Schreiber **Assistant Commissioner**

Signed and Sworn to before me this

NOTARY PUBLIC

OFFICIAL SEAL Eartha Hampton-Thompson

Notary Public, State of Illinois My Commission Exp. 06/11/2007

0610102086 Page: 2 of 2

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EXHIBIT "A"

Account Number: 227355-227355

Legal:

LEGAL DESCRIPTION

THE SOUTH 40 FEET OF LOTS 9 AND 10 TAKEN AS A TRACT IN BLOCK 19 IN HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD LAND) IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



8244 S. ARTESIAN AVE. P.I.N. # 19-36-230-055

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385