

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

UNOFFICIAL COPY



Doc#: 0610102483 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/11/2008 10:53 AM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation
Claim for Lien in the Amount of \$1,404.60
Water Account Number: 728890-541695

**IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 5140-50 S. DR MARTIN LUTHER KING JR D Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 36 thousand cubic feet.
5. The amount due for water service is \$579.60.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$481.07.
8. The total amount due the Claimant is \$1,404.60.
9. The above amounts became delinquent on 4/6/2005.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 5140-50 S. DR MARTIN LUTHER KING JR DR., Chicago, IL on 3/23/2005 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,404.60, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
Richard A. Rice, Commissioner

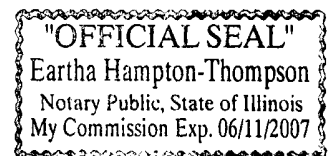
BY: *Myron N. Schreiber*
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me this

7 day of February, 2006

NOTARY PUBLIC

Eartha Hampton-Thompson



UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 728890-541695

Legal:

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 25 FEET OF THE WEST 150 FEET OF LOT 17 (EXCEPT THAT PART FALLING IN CALUMET AVENUE) IN BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 54.78 FEET OF LOT 2 IN MEUHLEISEN'S SUBDIVISION OF LOT 16 IN ELISHA BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1/2 OF LOT 2 IN MUEHLEISEN SUBDIVISION OF LOT 16 IN ELISHA BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: THE NORTH 53 FEET OF THE WEST 150 FEET OF LOT 15 IN E. BAYLEY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 1 IN MUEHLEISEN'S SUBDIVISION OF LOT 16 IN ELISHA BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: WASHINGTON PARK CONDOMINIUM

5140-50 S. DR MARTIN LUTHER KING JR DR.
P.I.N. # 20-10-306-010, 013, 014, 015 AND 016

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385