

UNOFFICIAL COPY



0610104003

Doc#: 0610104003 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2006 09:18 AM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

ST5085288

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 6964-11

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Rita Hetz, a widow

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of October, A.D. 2002, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0021118579, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOT 9 IN BLOCK 2 IN HINDMAN'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ (EXCEPT THE WEST 13.8 FEET AND THE SOUTH 33 FEET THEREOF AND EXCEPT THE STREET HERETOFORE DEDICATED) OF THE EAST 52 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #13-11-311-029-0000

Address: 5034 N. Monticello Avenue, Chicago, IL 60625

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

2005-07-07

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this _____ 24th _____ day of _____ March _____ A.D., 20 06

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia G. Castrejon
Julia G. Castrejon, Assistant Secretary

By Francis R. Corbett
Francis R. Corbett, President

STATE OF Illinois }
COUNTY OF Cook ss. I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the President of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of March, A.D. 2006

THIS INSTRUMENT WAS PREPARED BY
Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640



Christine A. Richards
Notary Public

PLEASE RETURN THE RECORDED RELEASE DEED
TO THE ADDRESS BELOW:

**NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO**
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.