UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Doc#: 0610108168 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/11/2006 02:00 PM Pg: 1 of 2

THIS RELEASE DOES NOT ACTSCT ANY OTHER PROPERTIES ENCUMBERED BY THIS MORTGAGE. KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness with respect to Unit 3D only as secured by the Mortgage hereinafter mentioned, and the PARTIAL cancestation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY 50% AS TRUSTEE UNDER TRUST AGREEMENT 10-849 dated May 21, 2005, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE and Recorded ASSIGNMENT OF RENTS bearing the date the 9th day of June 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0516746120 and No. 0516746121 to the premises therein described as follows, situated in the County of Cook, in State of Illinois as it applies to Unit 50 only, to wit:

LEGAL DESCRIPTION: UNIT 3D: THE SOUTH ½ OF LOT 47 AND A. L. OF LOT 48 IN PEAK'S PARKVIEW, A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ½ SECTION 18, TOWNSHIP 37 NORTH, RANGE (3, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAM OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 29, 1959 AS DOCUMENT NO. 1893705.

| Property Tax Identification number 18: 24-10-421-000-000 | |
|--|---|
| COMMONLY KNOWN AS: 10931 S. Lloyd, Unit 3D, Worth | |
| together with all applying garden together with a specific | unto belonging or perisining. |
| IN TESTIMONY WHEREOF, the said FAMILY to be signed by its Vice President, and attested by APRIL 20 06. | BANK AND TRUST COMPANY has caused these presents ts Commercial Loan Officer this 3 rd day of |
| FAMILY BANK AND TRUST COMPANY | |
| By: Paul E. Prazak-Vice President | Attest: James a Toxano |
| Vice President | James A. Toscano Commercial Loan Officer |

This instrument was prepared by:

Family Bank & Trust Co. 10360 S. Roberts Road Palos Hills, IL 60465 0610108168 Page: 2 of 2

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| STATE OF ILLINOIS |) |
|-------------------|------|
| |) ss |
| COUNTY OF COOK |) |

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this ____ 3rd_ day of _____ APRIL__, 20 __06_.

Notary Public

My commission expires SEPTEMBER 6, 2009

When Recorded mail to:

Family Bank and Trust Company 10360 South Roberts Road Palos Hills, IL 60465

> CATICIAL SEAL LINE M. MCCOOL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION DEAD BUFFL 6, 2009

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