## **UNOFFICIAL COPY**



Doc#: 0610113262 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/11/2006 09:42 AM Pg: 1 of 2

Z X
Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROBERTO QUEVEDO
and its/his/their heirs, lega
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/21/05 as Document Number 0522754011 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  *16-02-102-019 20 AND 21 (EXCEPT THE S 3' OF SAID LOT 21) IN BLK 6 IN HOSMER AND MACKEY'S SUBDIV. OF BLKS 1-6 AND 12-16 INCLUSIVE IN FREER'S SUBDIV. OF THE W/2 OF THE NW/4 OF SECT. 2, TWP39N, R13, E OF THE 3RD PM, IN COOK CO., IL.
Property Address: 1521 N. SPRINGFIELD AVE. CHICAGO IL 60651
PIN 16-02-102-018 AND *
For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511636234

Syd

0610113262 Page: 2 of 2

## **UNOFFICIAL CO**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/30/06

JPMORGAN CHASE BANK, N.A.

YVONNIA PEARCE

Its: Mortgage Officer

3004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized criticers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE 00414511636234

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 



