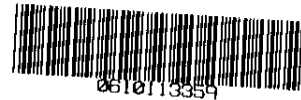


# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



Doc#: 0610113359 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2006 01:29 PM Pg: 1 of 2



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000781207  
PIN No. 2035120024



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE SOUTH 1/2 OF LOT 6 AND THE NORTH 3/4 OF LOT 7 IN BLOCK 105 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **8216 S MARYLAND, CHICAGO, IL 60619**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0509642022**, Parcel ID No. **2035120024**,  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **TROY BALDWIN, UNMARRIED MAN, TED MORTELLARO, UNMARRIED MAN**

J-AM8080105RE.014493  
(RIL1)


*Handwritten initials and marks*

# UNOFFICIAL COPY

Loan No. 1000781287

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 24, 2006

AMERICAN BROKERS CONDUIT

  
SANDY BROUGH  
VICE PRESIDENT

  
M.L. MARCUM  
ASSISTANT SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this MARCH 24, 2006, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICAN BROKERS CONDUIT  
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

