UNOFFICIAL COPY

8618113381

Doc#: 0610113381 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2006 01:35 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Open Co

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 TH:(208)528-9895

STATE OF ILLINOIS OTOWN/COUNTY: COOK (a) Loan No. 4763199 PIN No. 28-28 414-033

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all same described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 33 IN INDIAN BOUNDARY SUBDIVISION BEING A SUBDIVISION OF FART OF FRACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:5030 ARROWHEAD			
Recorded in Volume	at Page	00 00 414 000	,
Instrument No. 0021113453	, Parcer ID No.	28-28-414-033	
of the record of Mortgages for Co	OOK		County,
Illinois, and more particularly of	described on said	Deed of Trust	referred
to herein.			
Borrower: JAMES D. LAWSON AND SUS	AN T. TAWSON HITSE	אווא מוא ביינו	

J=AM8080105RE.014525

(RIL1)

Page 1 of 2

Syba AM OM

0610113381 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 24, 2006 .

CNI NATIONAL MORTGAGE CO.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>) s
COUNTY OF BONNEVILLE

CNI NATIONAL MORTGAGE CO.

On this MARCH 24, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PR. IDENT and ASSISTANT SECRETARY respectively, on behalf of

4600 REGENT BLVD. STE 200, IRVING, TX 7506.3 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=AM8080105RE.014525

(RIL2)

Page 2 of 2