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Doc#: 0610113386 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/11/2006 01:36 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000357055 PIN No. 14-37-111-055

OPCO

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, ticle, and interest in and to the real estate described in said Deed of Trust, 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:515 W BELDEN AVE	#14, CHICAGO, II	L 60614	
Recorded in Volume	at Page		
	, Parcel ID No.	14-33-111-055	
of the record of Mortgages for <i>COO</i>	K		County,
Illinois, and more particularly de to herein.	scribed on said	Deed of Trust	referred
Borrower: DEBBIE L. SIKORSKI, A SIN	GLE PERSON		

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(RIL1)

Page Tof 2 *

0610113386 Page: 2 of 3

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Loan No. 1000357055

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 24, 2006 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS

On this <u>MARCH 24, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH**

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as **VICE PRESIDENT** and

ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS / INC.

G-4318 MILLER RD, FLINT, MI 48507 an acknowledged to me, that they, as such officers, being authorized so

to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

Page 2 of 2

0610113386 Page: 3 of 3

0321239042 Page: 21 of 2 **UNOFFICIA**

THE WEST 16.50 FEET OF THE EAST 127.38 FEET OF THE NORTH 54.55 FEET, ALL BEING OF LOTS 43 TO 48, BOTH INCLUSIVE TAKEN AS A TOTAL TO THE PROPERTY OF THE PROPER SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE WEST 8.50 FEET OF THE EAST 127.38 FEET OF THE SOUTH 20.00 FEET, ALL BEING OF LOTS 43 TO 48, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TYREE:

EASEMENTS A PURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AS SET FORTH IN THE DECLARATION OF PASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE AS DOCUMENT NO. 2013 874 AND 20384870, ALL IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 515 W. BFLDEN AVENUE, #14, CHICAGO, IL 60614

PIN: 14-33-111-055

ALTA Commitment Schedule C