UNOFFICIAL COPY



Doc#: 0610113308 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/11/2006 09:58 AM Pg: 1 of 2

000	X					
Release of Deed	Full	F	Partial			
Know all Men by these preser SUCCESSOR BY MERGER 1	ts, that JP	MORGA	N CHASE B) L-11\	
consideration of one dollar, an whereof is hereby acknowledge	d other gove	and val	uable consid		Bank") i	
representatives and assigns a	Il the right ti	tlo inter	o de salado	and its/hi	s/their l	neirs, legal
07/11/02 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to-	equired in, thing the ber 00208 of the propert wit:	rough or 31863 ce of <u>CC</u> y, situate	by a certain Book NA DOK ed in said Co	Mortgage Page urity and	NA County, State,	recorded/ in
LOT 60 IN J.H. REE'S SUBDIV RANGE 14, EAST OF THE TH COUNTY, ILLINOIS.	'ISION IN SE IRD PRINCII	ECTION PAL MEI	29, TOWNSI RIDIAN, ANT	HIP 39 M E-FIRE,	ORTH, W COC	OK
Property Address: 2830 S HILL	OCK AVE 18	ST FL	CHICAGO		ΙL	60608

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511315238

PIN 17-29-306-017

SHP SHP SM

0610113308 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at L	_EX!	NGT	ON,	KY	as	of
-------	------	------	-----	-----	----	----	----

03/27/06

JPMORGAN CHASE BANK NA

STEPHEN L WHEELER Its: Mortgage Officer

Attest:

OFFICIAL SEAL CE ANN WARREN

NOTARY PUBLIC - KENTUCKY My Comm. Expires Aug. 1, 2009

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CORRIE L HANSON

00414511315238

After recording mail to: JPMorgan Chase Bank, N LOAN SERVICING CENTE PO BOX 11606 **LEXINGTON KY 40576-9982**