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Doc#: 0610115086 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2006 10:22 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

385589

S. Halkara

Prepared by: SANDEEP HALKARA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 89454177 0404
Investor Number: 460

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 12, 1999 and executed by DANIELLE D. GRAHAM , as Mortgagor(s), to DELTA FUNDING CORPORATION as Beneficiary in the amount of \$ 95,200.00 , and recorded on JUNE 11, 1999 in Book 5604 at Page 0194 as document number 9961108 , in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 14205 AVALON, DOLTON, ILLINOIS

Tax ID #: 29024010360000

Dated: MARCH 23, 2006

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Loan Number: 80454177 0404

**WELLS FARGO BANK N. A . SUCCESSOR BY
MERGER TO WELLS FARGO BANK MINNESOTA,
NATIONAL ASSOCIATION AS TRUSTEE
By its Attorney-in-Fact
Ocwen Loan Servicing, LLC**

Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA

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}SS

*Power of Attorney recorded on : SEPTEMBER 21, 2005
Instrument number : 05-26417041*


COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 23, 2006, by Paul Neff, Servicing Officer of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **WELLS FARGO BANK N. A . SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE**, on behalf of the company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number: 8C454177 0404

EXHIBIT "A"

LOT 1 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF
 CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148 IN THE CIRCUIT COURT
 OF COOK COUNTY), LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT
 PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148 IN THE
 CIRCUIT COURT OF COOK COUNTY), LOT 3 (EXCEPT THE SOUTH 40 FEET THEREOF;
 AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO.
 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY), LOT 4 (EXCEPT THE SOUTH 40
 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON
 AVENUE, IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY), THE
 WEST 12 1/2 FEET OF LOT 5 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT
 THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148 IN
 THE CIRCUIT COURT OF COOK COUNTY), ALL IN BLOCK 7 IN SHEPARD'S MICHIGAN
 AVENUE NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE
 SOUTHEAST 1/4 (EXCEPT THAT PART CONVEYED TO SOUTH CHICAGO AND
 SOUTHERN RAILROAD, BY WARRANTY DEED RECORDED AS DOCUMENT NUMBER
 2334229) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, ALSO LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE
 WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, AND PART OF THE WEST 1/2 OF THE
 NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN
 BOOK 95 OF PLATS, PAGE 12, AS DOCUMENT NUMBER 4031866, IN COOK COUNTY