UNOFFICIAL COPY



Doc#: 0610115122 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/11/2006 11:01 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE	BANK NA
SUCCESSOR BY MERGER TO EANK	ONE NA	("Bank") in
	2	
consideration of one dollar, and other g whereof is hereby acknowledged, does RICHARD J CAMPBELL	ood and valuable cons hereby release, conve	siderations, the receipt by and quit claim unto
	4	and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 10/03/00 as Document Number 0 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	i, through or by a certa 0798038 Book N Office of COOK	in Mortgage dated A Page NA recorded/ County, in
SEE ATTACHED		Office
Property Address: 360 W ILLINOIS ST	505 CHICAG	GO IL 60610

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 17-09-131-002-0000

Sp:

0610115122 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/27/06

JPMORGAN CHASE BANK NA

Its: Mortgage Office

Its: Authorized Officer -004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LATEVIA PRIDDY

00439800886550

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

OFFICIAL SEAL CE ANN WARREN RY PUBLIC - KENTUCKY



0610115122 Page: 3 of 3

ALTA COMMITMENT Schedule A - Legal Description File Number: TM10870

Assoc. File No: 123500

GUARANTY COMPANY

HEREIN CALLED THE COMPANY

00798038

COMMITMENT - LEGAL DESCRIPTION

Parcel 1:

Unit 505 together with its undivided percentage interest in the common elements in Sexton Condominium, as delineated and defined in the Declaration recorded as document number 99624458, and as amended from time to time, in the Northeast 1/4 of Segtion 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The right to the use of G-73 a limited common element, as delineated on the survey attached to the aforesaid Ox Coot County Clert's Office declaration.

Richard Campbell