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Document Prepared By: ILMRSD-5 04/28/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100356180502099094

YRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0199190026



0610115205

Doc#: 0610115205 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/11/2006 12:50 PM Pg: 1 of 2



\* 7 0 8 - 0 1 9 9 1 9 0 0 2 6 \*

Secondary Reference #: 20050408 (R043)

PIN/Tax ID #: 15-12-310-027-0000

Property Address:

212 LATHROP AVENUE

RIVER FOREST, IL 60305

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LON-MU LIU AND CHING-TE LIU, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$304,600.00**

Date of Mortgage: **9/2/2005**

Date Recorded: **9/20/2005**

Document #: **0526304193**

Comments: **ORIGINAL LENDER: FORTUNE MORTGAGE COMPANY**

Legal Description : **LOT 10 (EXCEPT THE WEST 9 FEET THEREOF) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 3 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELDS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/30/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

JESSICA LEETE  
ASSISTANT SECRETARY

LINDA GREEN  
VICE PRESIDENT


Handwritten initials and marks at the bottom right corner.

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State of GA  
County of FULTON

On this date of **03/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office