

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
JOHN B GAIN
1670 KETTNER BLVD APT.110
SAN DIEGO, CA 92101



Doc#: 0610117002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/11/2006 07:27 AM Pg: 1 of 2

SATISFACTION

GMAC Mortgage Corp - Consumer #: 3004514121 "GAIN" Lender ID:50610/4514121 Cook, Illinois PIF: 03/20/2006
MERS #: 100069700004514122 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by JOHN B. GAIN, originally to CHICAGO BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 03/26/2003 Recorded: 04/02/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0030441857, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-203-016-0000

Property Address: 1001 WEST MADISON ST. #715, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On March 30th, 2006

By: _____
JANICE BURT, Assistant Secretary

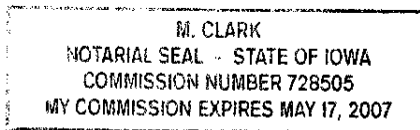


STATE OF Iowa
COUNTY OF Black Hawk

On March 30th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



[Handwritten signatures]

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PARCEL 1:

Unit 715 and Parking P-15 in the 1001 Madison Condominium as depicted on the plat of survey of the following described parcel of real estate:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 (EXCEPT THAT SPACE BELOW A CERTAIN HORIZONTAL PLANE LYING ABOVE 61.63 FEET ABOVE CITY OF CHICAGO DATUM) IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AFORESAID IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN, AND WHICH SURVEY IS ATTACHED TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1001 MADISON CONDOMINIUM ASSOCIATION, RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, SAID AMENDMENT RECORDED JANUARY 24, 2003 AS DOCUMENT 0030112764 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

Exclusive right to use Storage Space S-90 a Limited Common Element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0021203593.

LOAN NUMBER 8004514121

ILLINOIS STATE

PAY OFF DATE 03/20/06

Property of Cook County Clerk's Office