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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Corporation Service Company 2711 Centerville Road, Suite 400 Wilmington, DE 19808

Doc#: 0610118047 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2006 12:12 PM Pg: 1 of 4

	ATEMENT FIT = # Date: 02/25/2004	THE ABOVE	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.		
TERMINATION: E	ffectiveness of the Fins icin. Statement identified above	is terminated with respect to security interest(s) of	f the Secured Party authorizing this Terr	nination Statement.	
	Effectiveness of the Financing Statement identified about the provided by Explicable law.	ove with respect to security interest(s) of the Sec	cured Party authorizing this Continuation	on Statement is	
ASSIGNMENT (full	or partial): Give name of assigne in ler. 7a or 7b and	address of assignee in item 7c; and also give nam	ne of assignor in item 9.		
AMENDMENT (PART	TY INFORMATION): This Amendment affron Di	ebtor <u>or</u> Secured Party of record. Check or	nly <u>one</u> of these two boxes.		
	owing three boxes <u>and</u> provide appropriate in ormation in				
CHANGE name and/or	raddress: Please refer to the detailed instructions the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a also complete items 7e-7g (if a		
CURRENT RECORD I		7/			
6a. ORGANIZATION'S	NAME	\mathcal{T}_{-}			
		`			
6b. INDIVIDUAL'S LAS	ST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	ADDED INFORMATION:				
7a, ORGANIZATION'S					
LASALLE E	BANK NATIONAL ASSOCIAT	ION IFIRST NAME	MIDDLE NAME	SUFFIX	
76. INDIVIDUAL'S LAS	51 NAME	PIRST NAME	MIDDLE NAME	301-12	
MAILING ADDRESS		СПҮ	STATE POSTAL CODE	COUNTRY	
135 SOUTH I	LASALLE STREET	CHICAGO	是 60603	USA	
SEEINSTRUCTIONS	ADD'L INFO RE 7e, TYPE OF ORGANIZATION ORGANIZATION NONE	CHICAGO 7f. JURISDICTION OF ORGANIZATION	g. ORGANIZATIONAL ID #, if	any	
SEEINSTRUCTIONS AMENDMENT (COLL	ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION NO. I.E.	7f, JURISDICTION OF ORGANIZATION	g. ORGANIZATIONAL ID#, if	any	
AMENDMENT (COLL Describe collateral	ADD'L INFO RE ORGANIZATION ONGANIZATION NONE ATERAL CHANGE): check only one box. Seleted or added, or give entire restated collate restated or added. The property of the company of the authorizing Debtor, or if this is a Termination authorize in the authorizers.	7f, JURISDICTION OF ORGANIZATION real description, or describe collateral assignment as	g, ORGANIZATIONAL ID #, if ined.	not	

IL-Cook County

0610118047 Page: 2 of 4

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UCC FINANCING STATEMEN	TAMENDMENT A		
FOLLOW INSTRUCTIONS (front and back) CA			
11. INITIAL FINANCING STATEMENT FILE #	(same as item 1a on Amendment form		
0405626059 Date:02/25/2004			
12. NAME OF PARTY AUTHORIZING THIS A	MENDMENT (same as item 9 on Am		
12a. ORGANIZATION'S NAME			
OR LASALLE BUSINESS CR	EDIT, LLC	MIDDLE NAME, SUFFIX	
126. INDIVIDUAC'S LAST NAME	FIRST NAME		
13. Use this space for additional information			
			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
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			IL-Cook County
RECORD OWNER(S)	X		
DOALL COMPANY			
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0610118047 Page: 3 of 4

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EXHIBIT A

Legal Description

PARCEL 1:

THAT PART OF LOT 3 IN COUNTY CLERK'S DIVISION IN THE NORTH 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILWAY COMPANY AND MADE OF A LINE PARALLAS. HITH AND DISTANT 450.00 FEET EAST OF THE WEST LINE OF SAID LOT 3 AND WEST OF THE CENTERLINE OF EISFELDT AVENUE IN MECHANIC'S ADDITION TO DES PLAINES. PRODUCED LOPIH TO THE RIGHT OF WAY OF THE SAID DES PLAINES VALLEY RATLWAY COMPANY, (F CEPT THAT PART THEREOF WHICH LIES NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE ABOVE DESCRIBED TRACT, A DISTANCE OF 570.00 FRET MORTE OF THE SOUTHWEST COURSE THEREOF TO A POINT ON THE EAST LINE OF SAID TRACT, A DISTANCE OF 560.00 MORTH OF THE SOUTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN COUNTY CIEK'S DIVISION IN THE MORTH 1/2 OF SECTION 17. TOWNSHIP 41 WORTH, RANGE 12, ENS. OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF DES PLAINES VILLEY RATLROAD COMPANY AND EAST OF A LINE PARALLEL WITH AND 415.00 FEET BAST OF THE WEST LINE OF SAID LOT 3 AND WEST OF A LINE 450.00 FEET EAST OF AND PARALLES TITH THE WEST LINE OF SAID LOT 3, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 3 IN COUNTY CLERK'S DIVISION IN THE NORTH 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILWAY COMPANY AND EAST OF A LINE PARALLEL WITH AND DISTANT 450.00 FEET EAST OF THE WEST . TIP OF SAID LOT 3 AND WEST OF THE CENTERLINE OF EISPELDT AVENUE IN MECHANIC'S AUTTION TO DES PLAINES PRODUCED NORTH TO THE RIGHT OF WAY OF SAID DES PLAINES VALLEY PAILWAY COMPANY, (EXCEPT THAT PART THEREOF WRICE LIES SOUTH OF A LINE DRAWN FLOW) POINT ON THE WEST LINE OF THE ABOVE DESCRIBED TRACT, A DISTANCE OF 570.0 FEAT NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE, A DISTANCE OF 560.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS,

(continued on next page)

ACKNOWLEDGEMENT

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PARCEL 4:

LOTS 1 TO 10. BOTH INCLUSIVE AND THE VACATED ALLEY, LYING NORTE OF AND ADJOINING SAID LOT 8 IN BLOCK 2 IN MECHANIC'S ADDITION TO DES PLAINES, BEING ALLES' SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, HANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. Nos.:

09-17-203-010-0000 09-17-203-011-0000 09-17-203-012-0000 09-17-203-013-0000 09-17-203-014-0000 09-17-203-015-0000 09-17-203-017-0000 09-17-203-018-0000 09-17-103-019-0000 09-17-203-021-0000

Property Address:

254 Laurel Avenue, Des Plaines, Illinois Junit Clout's C