



0610118048

Doc#: 0610118048 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2008 12:07 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
2711 Centerville Road, Suite 400
Wilmington, DE 19808

Assignments to LaSalle Bank

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0405626060 Date: 02/25/2004

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 6a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7c. MAILING ADDRESS
135 SOUTH LASALLE STREET
CHICAGO
STATE: IL POSTAL CODE: 60603 COUNTRY: USA

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION NONE	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
----------------------	-----------------------------------	----------------------------------	----------------------------------	--

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Debtor: GREENLEE DIAMOND TOOL COMPANY

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LASALLE BUSINESS CREDIT, LLC

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

10. OPTIONAL FILER REFERENCE DATA
IL-Cook County

974120-010 PS2

Corporation Service Company
2711 Centerville Road, Suite 400
Wilmington, DE 19808
BOX 314

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0405626060 Date:02/25/2004

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

LASALLE BUSINESS CREDIT, LLC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

IL-Cook County

RECORD OWNER(S)
THE RAMS-HEAD COMPANY

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION****PARCEL "A"**

That part of the West 415.0 feet of Lot 3 in the COUNTY CLERK'S SUBDIVISION in the Northeast $\frac{1}{4}$ of Section 17, Township 41 North, Range 12 East of the 3rd Principal Meridian, described as follows: Beginning at a point on the South line of said Lot 3 at its intersection with the Northerly extension of the East line of Lot 16 in Block 2 in Mechanic's Addition to Des Plaines, a subdivision of the South 15 acres of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of said Section 17; thence West along the South line of said Lot 3, a distance of 27.75 feet; thence North along a line drawn at right angles to the South line of said Lot 3, a distance of 202.39 feet; thence West along a line drawn parallel with the South line of said Lot 3, a distance of 10.0 feet; thence North along a line drawn at right angles to the last described course, a distance of 83.79 feet; thence West along a line drawn parallel with the South line of said Lot 3, a distance of 48.14 feet; thence North along a line drawn at right angles to the last described course, a distance of 75.52 feet; thence West along a line drawn parallel with the South line of said Lot 3, a distance of 20.89 feet; thence North along a line drawn parallel with the South line of said Lot 3, a distance of 31.02 feet to an intersection with a curved line, convex to the Northwest and having a radius of 1221.47 feet; thence Northeasterly along the aforesaid curved line, a distance of 155.11 feet, arc measure, to a point of compound curve; thence Northeasterly along a curve, convex to the Northwest and having a radius of 452.10 feet, a distance of 96.17 feet, arc measure, to its point of intersection with the East line of the West 344.50 feet of said Lot 3; thence South along the said East line of the West 344.50 feet of Lot 3, a distance of 304.28 feet; thence East at right angles to the last described line, a distance of 0.83 feet to its intersection with the East line of the West 345.33 feet of said Lot 3; thence South along said East line of the West 345.33 feet of Lot 3, a distance of 144.72 feet to a line 90.0 feet North of (as measured along the East line of the West 415.0 feet of said Lot 3) and parallel with the South line of said Lot 3; thence West along said last described line a distance of 72.47 feet to an intersection with the Northerly extension of the East line of Lot 16 in Block 2 in Mechanic's Addition to Des Plaines, aforesaid; thence Southerly along said Northerly extension of the East line of said Lot 16, a distance of 90.0 feet to the point of beginning, in Cook County, Illinois.

PARCEL "B"

That part of the West 415.0 feet of Lot 3 in the COUNTY CLERK'S SUBDIVISION in the Northeast $\frac{1}{4}$ of Section 17, Township 41 North, Range 12 East of the 3rd Principal Meridian, bounded by a line described as follows: Commencing at the Southeast corner of the West 415.0 feet of said Lot 3; thence North along the East line of the West 415.0 feet of said Lot 3, a distance of 562.48 feet to a point of beginning of the parcel of land herein described; thence Southwesterly along a curve, convex to the Northwest and having a radius of 278.70 feet (the long chord of which forms an angle of 72 degrees 33 minutes 05 seconds, measured from South to West with the East line of the West 415.0 feet of said Lot 3 and has a length of 35.51 feet) a distance of 35.33 feet to a point of compound curve; thence Southwesterly along a curve, convex to the Northwest and having a radius of 452.10 feet, a distance of 136.37 feet to a point of compound curve; thence Southwesterly along a curve, convex to the Northwest and having a radius of 1221.47 feet, a distance of 256.24 feet to a point of compound curve; thence Southwesterly along a curve, convex to the Northwest and having a radius of 372.52 feet, a distance of 96 feet, more or less, to a point 10.0 feet Southeasterly, measured radially, from the center of the Chicago & Northwestern Railway Company Spur Track, I.C.C. No. 116-A, as said spur track is now located; thence Northeasterly along a line parallel with said spur track center line, a distance of 305 feet, more or less, to a point distant 50.0 feet Southeasterly, measured at right angles, from the center line between the two main tracks of said railway company, as said main tracks are now located; thence Northeasterly along a line parallel with said last described center line, a distance of 230 feet, more or less, to a point on the East line of the West 415.0 feet of said Lot 3; thence Southerly along said East line, a distance of 10 feet, more or less, to the point of beginning, excepting from the aforescribed premises all that part thereof falling East of a line 385.0 feet East of and parallel with the West line of said Lot 3, in Cook County, Illinois.

**ACKNOWLEDGEMENT
COPY**

UNOFFICIAL COPY

PARCEL "C"

That part of the West 415.0 feet of Lot 3 in the COUNTY CLERK'S SUBDIVISION in the Northeast ¼ of Section 17, Township 41 North, Range 12 East of the 3rd Principal Meridian, described as follows: Commencing at the point of intersection of the South line of said Lot 3 with the East line of the West 415.0 feet of said Lot 3; thence West along the South line of said lot, a distance of 169.96 feet to the point of beginning of the land herein to be described; thence North along a line at right angles to the last described course, a distance of 202.39 feet; thence West along a line at right angles to the last described course, a distance of 10.0 feet; thence North along a line at right angles to the last described course, a distance of 83.79 feet; thence West along a line at right angles to the last described course, a distance of 48.14 feet; thence North along a line at right angles to the last described course, a distance of 75.52 feet to the center line of a railroad spur track; thence West along a line at right angles to the last described course, a distance of 20.89 feet; thence North along a line at right angles to the last described course, a distance of 31.15 feet; thence Southwesterly on a curved line, convex to the Northwest and having a radius of 1218.11 feet, an arc distance of 101.74 feet; thence Southwesterly on a curved line, convex to the Northwest, tangent to the last described curve and having a radius of 373.06 feet, an arc distance of 168.59 feet to a point on a line 175.0 feet North of (measured at right angles to) and parallel with the South line of said Lot 3 and 5.50 feet East from its intersection with the West line of said Lot 3; thence East along said parallel line, a distance of 141.86 feet; thence South along a line at right angles to the last described course, a distance of 175.0 feet to the South line of said Lot 3, thence East along the South line of said Lot 3, a distance of 90.0 feet to the point of beginning, in Cook County, Illinois.

PARCEL "D"

That part of the West 415.0 feet of Lot 3 in the COUNTY CLERK'S SUBDIVISION in the Northeast ¼ of Section 17, Township 41 North, Range 12 East of the 3rd Principal Meridian, bounded by a line described as follows: Commencing at a point of intersection of the South line of said Lot 3 with the East line of the West 415.0 feet of said Lot 3; thence West along the South line of said lot, a distance of 259.96 feet to the point of beginning of the land herein to be described; thence North along a line at right angles to the last described course, a distance of 175.0 feet; thence West along a line parallel with the South line of said lot, a distance of 135 feet, more or less, to a point 8.50 feet Easterly of, as measured radially from the Northeast extension of the center line of spur track, I.C.C. No. 198 of the Chicago & Northwestern Railway Company, as now located and established; thence Southerly along a line parallel with the center line of said spur track and the Northerly extension thereof to the Westerly extension of the South line of said Lot 3; thence East along the South line of said Lot 3 and the Westerly extension thereof, a distance of 175 feet, more or less, to the point of beginning, in Cook County, Illinois.

PIN: 07-17-203-030-0000

**ACKNOWLEDGEMENT
COPY**