

# UNOFFICIAL COPY



1st Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)

Doc#: 0610118063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2008 12:43 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

| MORTGAGOR                                  |               |                                   |                        | BORROWER                                   |                 |                    |
|--|---------------|-----------------------------------|------------------------|--|-----------------|--------------------|
| MARK S. MALETYCZ<br>IRENA MALETYCZ         |               |                                   |                        | MARK S. MALETYCZ<br>IRENA MALETYCZ         |                 |                    |
| ADDRESS                                    |               |                                   |                        | ADDRESS                                    |                 |                    |
| 2424 OAK TREE LANE<br>PARK RIDGE, IL 60068 |               |                                   |                        | 2424 OAK TREE LANE<br>PARK RIDGE, IL 60068 |                 |                    |
| TELEPHONE NO.                              |               | IDENTIFICATION NO.                |                        | TELEPHONE NO.                              |                 | IDENTIFICATION NO. |
| 847-698-1962                               |               | 324-72-4003                       |                        | 847-698-1962                               |                 | 324-72-4003        |
| OFFICER INITIALS                           | INTEREST RATE | PRINCIPAL AMOUNT/<br>CREDIT LIMIT | FUNDING AGREEMENT DATE | MATURITY DATE                              | CUSTOMER NUMBER | LOAN NUMBER        |
|  | 0.000%        | \$350,000.00                      | 03/01/00               | 03/31/01                                   |                 | 801406             |

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19TH day of APRIL, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 00273432 to the premises therein described as follows, situated in the County of COOK 0010427522, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-22-115-013-0000  
Address(es) of Premises: 2424 OAK TREE LANE  
PARK RIDGE, IL 60068

# UNOFFICIAL COPY

Witness its hand and seal, this 4<sup>th</sup> day of January, 2006

MORTGAGEE: 1st Equity Bank

By: \_\_\_\_\_

Its: \_\_\_\_\_

Attest: Carin L. Ayfer

Its: Vice President

[Seal]

This instrument was prepared by and after recording return to:

Draga Hrkac  
**1<sup>ST</sup> Equity Bank**  
**3956 W. Dempster**  
**Skokie, IL 60076**

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, Draga Hrkac, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis Kolom personally known to me to be the President of 1<sup>st</sup> Equity Bank corporation, and Connie K. Griffin personally known to me to be the V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 4<sup>th</sup> day of January, 2006

Commission expires: 7/8/2008

Draga Hrkac  
Notary Public

SCHEDULE A



LOT 32 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



MARK MALETZ  
MARK'S TUCKPOINTING  
& REMODELING  
3656 N. CICERO AVE  
CHICAGO, IL 60641