STATE OF ILLINOIS)

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COUNTY OF COOK)

CITY OF CHICAGO A Municipal Corporation

Claim for Lien in the Amount of \$665.16

Water Account Number: 666048-234065

Doc#: 0610120086 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/11/2006 07:59 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granton by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 8118 S. WHIPPLE ST.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water 1. Management.
- I have examined the records of the Department, in determining the information below. 2.
- 3. Water service was furnished to the hereir described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 33 thousand cubic feet. 4.
- 5. The amount due for water service is \$363.49.
- Sewer service was furnished to the herein described prorerty by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$301.67.
- 8. The total amount due the Claimant is \$665.16.
- 9. The above amounts became delinquent on 1/8/2005.
- Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties 10. interested in the premises" located at 8118 S. WHIPPLE ST., Chicago, IL on 1/2/2005 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$665.16, plus statutory interest from this date forward. Myra is Schube

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

Brian S. Murphy, Commissioner

BY:

Myron N. Schreiber **Assistant Commissioner**

Signed and Sworn to before me this

30 day of January

NOTARY PUBLIC

"OFFICIAL SEAL" Eartha Hampton-Thompson Notary Public, State of Illinois My Commission Exp. 06/11/2007

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EXHIBIT "A"

Account Number: 666048-234065

Legal:

LEGAL DESCRIPTION

LOT 7 AND NORTH 5 FEET OF LOT 8 IN BLOCK 2 IN ALBERTS PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



8118 S. WHIPPLE ST. P.I.N. # 19-36-118-045

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385