STATE OF ILLINOIS)
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UNOFFICIAL COPY

COUNTY OF COOK)

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$815.50

Water Account Number: 712639-115652



Doc#: 0610120214 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 04/11/2006 10:03 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER VERIFIED CLAIM FOR STATUTOR

The Claimant, City of Chicago Department of Water Management ("De authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Computed Statutes and by 11tte 11, Chapter 12 and Title 3 Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 7140 S. CHAMPLAIN AVE. Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first only sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 28 thousand cubic feet.
- 5. The amount due for water service is \$445.61.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$369.89.
- 8. The total amount due the Claimant is \$815.50.
- 9. The above amounts became delinquent on 5/19/2005.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 7140 S. CHAMPLAIN AVE., Chicago. L. on 6/3/2005 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$815.50, plus statutory interest from this date forward.

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

Brian S. Murphy, Commissioner

BY:

Myron N. Schreiber Assistant Commissioner

Signed and Sworn to before me this

₹ day of

__, 20____

NOTARY PUBLIC

"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Public, State of Illinois
My Commission Exp. 06/11/2007

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EXHIBIT "A"

Account Number: 712639-115652

Legal:

LEGAL DESCRIPTION

LOT 65 IN WITHERILL'S SUBDIVISION OF BLOCK 2 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



7140 S. CHAMPLAIN AVE. P.I.N. # 20-27-204-039

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385