Doc#. 0610121078 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0610121078 fee: \$36.00

Pare: 04/11/2006 0 1:28 RM Pg: 1 of 2

Control Resolution of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC MORTGAGE CORPORAT, ON #:0359150501 "OWENS" Lender ID:41379/5000002045 Cook, Illinois PIF: 03/30/2006 MERS #: 100194450001357509 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Fremont Investment & Loan) holder of a certain mortgage, made and executed by CARLTON E OWENS, originally to MORTGAGE ELECTRONIC REGISTRATION SYS 'EMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FREMONT INVESTMENT & LOAN), in the County of Cook, and the \$ tate of Illinois, Dated: 03/04/2005 Recorded: 03/15/2005 as Instrument No.: 0507411223, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 9-"E" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 60, 61, 81, AND 32 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNCHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-03-227-018-1045

Property Address: 201 EAST CHESTNUT 9E, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed 'i e foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Fremont Investment & Loan) On April 10th, 2006

JANICE BURT, Assistant Secretary

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On April 10th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF JOWA Droberty of Cook County Clerk's Office COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.