Doc#. 0610121097 fee: \$36.00 UNOFFIC Adate: 04/11/2/06/01:38 RM Pg: 1 of 2 date: 04/11/2/06/01:38 RM Pg: 1 of 2 Recording Requested By: *RHSP FEE \$10.00 Applied **GMAC MORTGAGE CORPORATION**

When Recorded Return To: LIEN RELEASE **GMAC MORTGAGE CORPORATION** 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC MORTGAGE CORPORATION #:0586976607 "MURPHY" Lender ID:10028/1699986188 Cook, Illinois PIF: 03/29/2006 MERS #: 100037505869766074 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Martgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for lender, GMAC Mortgage Corporation) holder of a Consin mortgage, made and executed by MARK J MURPHY AND REBECCA L. CHRISTAKOS, originally to MORTGAGE ELECTR INIC REGISTRATION SYSTEMS, INC ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 10/21/2005 Recorded: 11/07/2005 in Book/Reel/Liber: NA Page/Folio: NA as in stri ment No.: 0531102025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration to creof, does hereby cancel and discharge said mortgage.

Legal: LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN JAMES A. MCDON, LD'S SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 12 TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-12-116-025-0000, 28-12-116-026-0000, 28-12-116-027-0000, 28-12-116-028-0000

Property Address: 14502 S CALIFORNIA AVENUE, POSEN, IL 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exect. ed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for lender, GM/, Mortgage Corporation) On April 10th, 2006 Office

JANICE BURT, Assistant Secretary

0610121097 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On April 10th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK **NOTARIAL SEAL - STATE OF JOWA** Droberty of Cook County Clerk's Office COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.