

UNOFFICIAL COPY

Doc# 0610121116 fee: \$36.00  
Date: 04/11/2006 01:55 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
PO BOX 780  
WATERLOO, IA 50704-0780



**SATISFACTION**

GMAC MORTGAGE CORPORATION #:0601165257 "GUPTA" Lender ID:41422/0601165257 Cook, Illinois PIF: 03/31/2006  
MERS #: 100037506011652576 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Bancorp Services) holder of a certain mortgage, made and executed by PRASHANT GUPTA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MORTGAGE BANCORP SERVICES), in the County of Cook, and the State of Illinois, Dated: 04/15/2005 Recorded: 04/27/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0511735271, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 24 (EXCEPT THE NORTH 65 FEET THEREOF) AND THE EAST 17 FEET OF LOT 25 (EXCEPT THE NORTH 65 FEET THEREOF) IN BLOCK 4 IN COMMON AND BEST'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-12-315-015-0000

Property Address: 2503 PAYNE ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Bancorp Services)  
On April 10th, 2006

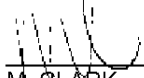
By:   
JANICE BURT, Assistant Secretary

# UNOFFICIAL COPY

STATE OF Iowa  
COUNTY OF Black Hawk

On April 10th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
M. CLARK

Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office