

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0610131007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2006 08:44 AM Pg: 1 of 2

Loan No.
000000001976788520

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Leonel Castillo And Sylvia Castillo, Husband And Wife, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 25, 2003, and recorded on August 14, 2003, in Document 0322602060 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

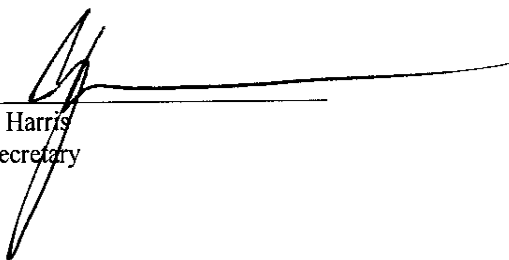
PIN #24254210080000 THAT PART OF THE S 8 RODS OF THE N 28 RODS OF THE NW 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 37 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 143 FEET 8 INCHES E OF THE SE CORNER OF MAPLE AVENUE AND LEWIS STREET; THENCE S 102 FEET; THENCE E 57 FEET; THE N 102 FEET; THENCE W 57 FEET OT THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2543 W LEWIS STREET, BLUE ISLAND, IL, 60406-0000

Witness my hand and seal March, 15, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Shirley Harris
Asst. Secretary



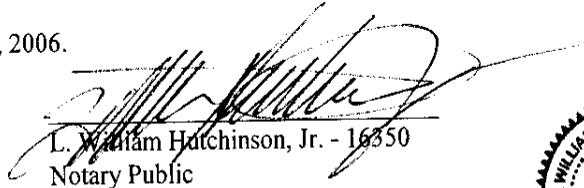
Sy
Sylvia
P2
my
RS

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 15, 2006.



L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Loan No: 000000001976788520

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 1689828590

Prepared by: Goldie Myers
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100027310003512654
MERS Phone, if applicable: 1-888-679-0377



Property of Cook County Clerk's Office