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This Instrument Prepared By:

Doc#: 0610139014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2006 01:53 PM Pg: 1 of 1

After Recording Return To:
FLOWER BANK, FSB
220 W HURON, 5TH FLOOR
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

LOAN NO. 056059016-02-0366

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2005 executed by RAGHAVENDER RAO MADHAVARAM AND ANAMIKA MINAMPALLY NAGAVENDER RAO TENANCY BY THE ENTIRETY

to FLOWER BANK, FSB

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 220 W HURON, 5TH FLOOR, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0523120018, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

UNIT(S) 301 AND P 126 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DELCARATION RECORDED AS DOCUMENT NO. 0433603049, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-22-102-⁰²⁵⁻¹⁰²¹~~009-0000~~

Commonly known as: 1250 S. INDIANA UNIT 301, CHICAGO, ILLINOIS 60605

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FLOWER BANK, FSB

On June 20, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Colleen A Kitch

Colleen A Kitch
By: Colleen A Kitch
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
COOK County,

My commission Expires: *6/25/07*

Witness: _____



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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