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# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0610240143 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2008 12:31 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 5100201409

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANDRZEJ KAWIECKI AND MALGORZATA KAWIECKI, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**  
**5844 W 89TH PLACE, OAK LAWN, IL 60453**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of May, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0516642113**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 2 IN O'DONNELLS 89TH PLACE RESUBDIVISION OF LOTS 80, 81 AND 82 IN FRANKDELUGACH'S FLORENCE HIGHLANDS A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 24-05-217-049  
Witness hands and seals, March 27, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 27, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

Please mail recorded document to:

*Arkadiusz Z. Smigielski*  
*10711 S. Robert Rd.*  
*Palms Hills, IL 60465*



**NOTARY PUBLIC**