

UNOFFICIAL COPY

WARRANTY DEED

22/6/1

137-069198 3/28

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107**



Doc#: 0610240277 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/12/2006 03:32 PM Pg: 1 of 3

KT 22/6/1 142

THIS INDENTURE, made and entered into this 22nd day of March, 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and HUMBERTO GUZMAN AND EMA GUZMAN, 5844 W. MAPLE AVE., BERKELEY, IL 60163, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 16001 S. AVALON AVE., SOUTH HOLLAND, IL 60473, which is legally described as follows:

(See Attached Legal Description.)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

475934

[Handwritten signature]

STEWART TITLE OF ILLINOIS
2 N. LESLIE STREET
CHICAGO, IL 60602
CITE 028
79-049-4202

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

[Signature]
LaTrenda Harris

[Signature]
Cynthia Scott

[Signature]
Amara Scott

Secretary of Housing and Urban Development

By: *[Signature]*
James D. [Signature]

Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

3.23.06

Date Buyer, Seller or Representative

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date March 23, 2006, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 23rd day of March, 2006.



[Signature]
NOTARY PUBLIC

My commission

expires: 3/23/09

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

UNOFFICIAL COPY

LOT 12 IN BLOCK 31 IN 4TH ADDITION TO PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1 IN TY'S GOUWEN'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 14 AND PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15; ALSO PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LITTLE CALUMET RIVER, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1962 AS DOCUMENT NUMBER 202542.

P.I.N. #29-14-105-012

C/K/A 16001 S. AVALON AVENUE, SOUTH HOLLAND, IL 60473

Property of Cook County Clerk's Office