CIAL CC CERTIFICATE OF REI

Top Coop

Date: 03/15/06

Order Number:

2000



0610240203 Fee: \$26.00 LUCT. US TUZ TUZUS F-88, WZU.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2006 02:36 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED JULY 2, 2004 AND RECORDED JULY 29, 2004 AS DOCUMENT NO. 0421142182 MADE BY CECILE L. CUNNIN GLAM, SINGLE TO ABN AMRO MORTGAGE GROUP, INC. TO SECURE AN INDEBTEDNESS IN TAF AMOUNT OF \$156,000.00.

- 2. The above referenced mortgage has been paid in accord ince with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dely appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in less property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who ecquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Rebecca Vega

Telephone No.: (847)

State of Illinois

County of This Instrument was acknowledged before me on

Insurance Company.

3/14/de by glave

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Rebecca Vega

Address:

1990 E. ALĞONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

MARTIN VASQUEZ 193 E DENNIS RD

CRTOFRLS

WHEELING, ILLINOIS 60090

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 03-10-210-022-0000

Common Address: 193 E DENNIS RD

WHEELING, ILLINOIS 60090

Legal Description:

LOT 32 IN BLOCK 4 IN DUNHURST SUBDIVISION, UNIT NO. 2 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS