

UNOFFICIAL COPY



Doc#: 0610245003 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2008 08:08 AM Pg: 1 of 2

CERTIFICATE OF SATISFACTION

Date March 29, 2006

Loan No. 0017010706

Note Date: April 30, 2003

Amounts and Total of Note(s): \$173,000.00

Recorded on: 02/10/2003, Doc. # 0314701005, Pg17, Cook County, Illinois

Name of Grantor(s)/Makers: Sobia Ajaz and Murtuza A. Khan.

Property Address: 8630 Ferris Avenue # 308, Morton Grove, IL 60053

Holder of Note and Lien: American Finance House LARIBA

Holder's Mailing Address:
750 E. Green Street, Suite 210
Pasadena, CA 91101

I/WE CERTIFY that the note(s) secured by the deed of trust described above,
has/have been paid in full to the person entitled and authorized to receive the same, and
the lien therein created and retained is hereby released.

A06-0238

Given under my hand this 30 day of MARCH, 2006.

American Finance House LARIBA

By: 

Print Name: Mike Abdelaaty
Title: President

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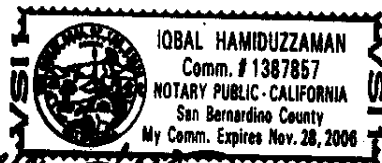
STATE OF California

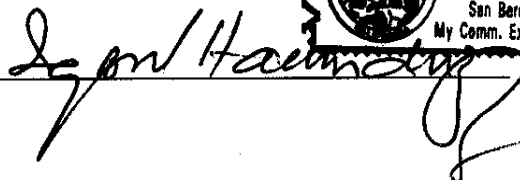
CITY/COUNTY OF San Bernardino, to-wit:

Subscribed, sworn to and acknowledged before me this 31st day of March, 2006 by Mike Abdelaaty

My commission expires:

11-28-2006





Notary Public

Prepared By:
American Finance House Lariba
750 E. Green St., # 210
Pasadena, CA 91101

Mail TO:
Richard Bartecki
8630 Ferris Ave, # 308
Morton Grove, IL 60053



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Ticor Title Insurance

Commitment Number: A06-0238

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 308 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.55 OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN SHRENFELDS'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13 AND 49, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 308, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.

PIN: 10-20-101-020-1018