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6510245133

RELEASE DEED

Doc#: 0610245133 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Records

Cook County Recorder of Deeds Date: 04/12/2006 01:39 PM Pg: 1 of 2

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THEODORE J. PARRISH AND CATHERINE J. HALL, THE PROPERTY AT 10573. CUYLER, AVENUE, OAK PARK, IL 60304 heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 31ST Day of AUGUST, 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book Page as Document Number 0426648100 to the premises therein described, situated in the County of COOK. State of ILLINOIS, as follows, to wit:

LOT 16 IN F. E. PRAY AND SON'S SUBDIVISION OF BLOCK 4 IN GREENDALE, SAID GREENDALE BEING A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH ONE-HALF OF THE NORTHWEST ONF-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION, IN

O'Connor Title
Services, Inc.

together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 16-17-308-036-0000

Address (es) of Premises: 1037 SOUTH CUYLER AVENUE, OAK PARK, IL 60302

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TESTIMONY WHEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> Has caused these presents to be signed by its <u>PERSONAL BANKING OFFICER</u> And attested by its <u>SENIOR TRUST</u> OFFICER, and its corporate seal to be hereto affixed, this <u>7TH</u> Day of <u>APRIL</u> , 2006.	
ByAttest	Personal Banking Officer t: Constance & Considere Senior Trust Officer
This instrument was repared by MARY KIRBY	
STATE OF ILLINOIS COUNTY OF _COOK_ } SS.	
HEREBY CERTIFY that MATTHEW BECKMANIN PEOFFICER of the FOREST PARK NATIONAL BANK CONSTANCE CONSIDINE personally known to me to be the same persons whose na before me this day in person and severally acknowledged SENIOR TRUST OFFICER, they signed and delivered to	that are subscribed to the foregoing instrument, appeared that are subscribed to the foregoing instrument, appeared that are such PERSONAL BANKING OFFICER. And the said trust ument and cause the corporate seal of said even by the Poard of Directors of said corporation, as their aid corporation, for the uses and purposes therein set forth.
. Orricial SEAL" PATRICIA KARCH Notory Public State of Illinois Commission Expires 01/22/07	Pat King NOTARY PUBLIC Commission expires 1721-1017
RELEASE DEED FOREST PARK NATIONAL BANK AND TRUST CO. 7348 W. MADISON STREET FOREST PARK, IL 60130 TO THEODORE PARRISH	ADDRESS OF PROPERTY 1037 S CUYLER AVENUE OAK PARK IL 60304 MAIL TO: FOREST PARK NATIONAL BANK AND TRUST COMPANY ATTIN MARY KIRBY 7348 W MADISON STREET FOREST PARK IL 60130