NOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/28/06 Doc#: 0610246011 Fee: \$26,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/12/2006 08:48 AM Pg: 1 of 2

Order Number: 2000

000583076

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 02, 2004 AND RECORDED JANUARY 21, 2004 AS DOCUMENT NO. 0402145155 MADE BY BRIANS WEINSTEIN TO WELLS FARGO HOME MORTGAGE INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$95,000.00. 32-Ox Coop

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer of duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest; it real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a per on who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company .. Deppe

County of

My commission expires on

This Instrument was acknowledged before me on

Insurance Company.

State of Illingia

OFFICIAL SEAL

DEBRA L. DEPPE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/2009

Return to:

Notary Public

Prepared by: Debra L. Deppe Address: Debra L. Deppe 1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430

JILL R. MORAN

2143 HAWTHORNE ROAD

CRYOFRES

HOMEWOOD, ILLINOIS 60430-1110

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 29-31-116-004-0000 Common Address: 2143 HAWTHORNE ROAD

HOMEWOOD, ILLINOIS 60430-1110

## Legal Description:

LOT 22 IN BLOCK 21 IN DIXMOOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT:

JOHN H. DOERINGER
21470 MAIN STREET
MATTESON, ILLINO'S 60443