## **UNOFFICIAL COPY**

## RELEASE DEED

(Illinois)

of the County of -

demand whatsoever \_\_it

the State of Illinois, as Document No. 97849222

27 day of June

(Himois)	401024/Ide
MAIL TO:	Doc#: 0610247196 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2006 12:42 PM Pg: 1 of 2
* 982847 (40 EZ)	RECORDER'S STAMP
Know All Men by These Presents, That Chic	cagoland Electrical Industry Credit Union
	ate of <u>Illinois</u> for and in consideration of nsideration, the receipt whereof is hereby confessed, do hereby remise,
	Jaeger and Marjorie Jaeger

- and State of -

Cook State of Illinois, as follows, to wit:

The East 30 Feet of the West 60 Feet of Lot 13 in Dlock 35 in Frederick H. Bartlett's Chicago Highlands, a subdivision of the Northeast Quarter of the Northwest Quarter of Section 19, Township 38 North, Range 13, East of the Inited Principal Meridian, in Cook County, Illinois.

Illinois

may have accurred in, through or by a certain Mortgage, bearing date the

A.D. 19 97, card recorded in the Recorder's Office of Cook County, in

NOTE: If additional space is required for legal:- attach on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 19-19-111-051

Permanent Index Number(s): 19-19-111-051

Property Address: 6842 West 64th Place, Chicago, Illinois 60638

DATED this 23rd day of December ,19 99.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

In S	(SEAL
	<del></del>
	(SEAL)

to he premises therein described, situated in the County of

\_\_ all right, title, interest, claim or

.. J

T31.11/94

0610247196 Page: 2 of 2

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STATE OF ILLINOIS	)
County of	<b>}</b> s

I the undersigned a Notory Dublic in and for said Cou	anter in the Characters of the DO HEE	EDM Oramini
I, the undersigned, a Notary Public in and for said Cou	inty, in the State aforesaid, DO HER	EBA CERIIFA
personally known to me to be the same person(s) w	whose name(s) is lare subscribed to	the foregoing
instrument, appeared before me this day in person, a		signed,
sealed and delivered the said instrument asa	-	
therein set forth, including the release and waiver of the		To the purposes
Given under my hand and notarial seal, this 23		, 1999 .
		Ser
900 8	01 Barbara G. Russ	a A
My commission expires on Apr 29, 19		Notary Public
"OFFICIAL SEAL"		
BARBARA A. RASSANO		
My Commission Expires 09/29/01		
***************************************		
IMPRESS SEAL HERE	Y/X	
NAME AND ADDRESS OF PREPARER:	2	
	Punty Clark's	
	5	
:	0,50	
	CVY	# #
	John	**************************************
TO REORDER PLEASE CALL D AMERICA TITLE COMPA (708) 249-4041	FROM Chicagoland Electrical Credit Union TO John F. Jaeger and M	<b>A</b>
ER EOR	and El Credit	RELEASE DEEJ
CA COS)	Fle	A
)RDER PLEAS RICA TITLE ( (708) 249-4041	FROM lectric t Union TO ger and	SE
EASS EASS 4041	on on M	ש
OW C		
TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041	FROM  d Electrical industry edit Union  TO  Jaeger and Marjorie J	<b>D</b>
	Jae	