UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
Fifth Third Bank
PREPARED AND
RECORDATION REQUESTED BY:

Fifth Third Bank Madisonville Operations Center Cincinnati, OH 45263

WHEN RECORDED MAIL TO: Angela Gallenstein 1 MOC 2A Madisonville Operations Center



Doc#: 0610249000 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2006 08:36 AM Pg: 1 of 2

RELEASE Of MORTGAGE Fifth Third Bank, Chicago

MORTGAGOR: Walter M. Irmen Linda W. Irmen

Cincinnati, OH 45263

BANK:

Fifth Third Bank, Chicago A Michigan Banking Corporation Madisonville Operations Center Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Walter M. Irmen and Linda W. Irmen, husband and wife, in tenancy by the entirety, to Fifth Third Bank, Chicago a Michigan bank, g corporation dated July 28, 2003 in the Office of the Recorder of Cook County, State of IL on October 22, 2003 as Instrument Number 6.32.7515011 in Mortgage Book\Drawer _____ at Page\Card _____, is hereby released. PIN: 03-31-222-002-0000 IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be Fifth Third Bank, Chicago, a Michigan banking corporation DUANT R. DUDEX VICE-PRESIDENT STATE OF SS: COUNTY OF Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the day of personally appeared the above named Diana & Didek and acknowledged the execution of the foregoing instrument in the capacity, if any noted above. Witness my hand and notorial seal this day of My County of residence is , State of "OFFICIAL SEAL" , and my BONNIE L. ROUNDS commission expires: Notary Public - State of Illin PRINTED GOTATION SIGNATURE OF CHARLE

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

0610249000 Page: 2 of 2

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EXHIBIT "A"

LOT 33 (EXCEPT THE SOUTH 53.00 FEET THEREOF) AND THE SOUTH 53.00 FEET OF LOT 32 IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 30 AND OF ALL OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 20, 1924 AS DOCUMENT NUMBER 8637217, IN COOK COUNTY, ILLINOIS.

PIN: 03-31-222-002-0000

COMMONLY KNOWN AS:

508 SOUTH RIDGE AVENUE
ARLINGTON HEIGHTS IL 60005