

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE. 101
LISLE, IL 60532

UNOFFICIAL COPY

2 of 2

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3M*

DECEASED JOINT TENANCY AFFIDAVIT

Land described in LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Commitment/Policy 263316W

State of ILLINOIS, County of COOK

The undersigned affiant being first duly sworn and under penalty of perjury on oath states that he or she resides at the address below.

That he or she was acquainted with METRA ROBINSON, deceased, w ho, at the time of his or her death, was one of the owners of the land described in the above Title Commitment and described in the the above referenced Title Commitment / Policy.

That the deceased died on 07-10-2004 (date) as ev idenced by a certified copy of the death certificate of he deceased attached hereto.

That the deceased died:

- Leaving no Last Will and Testament
- Leaving a Last Will and Testament, a copy of which is attached hereto. The original of the unproven will is to be filed with the clerk of the Probate Division of the Circuit Court of _____ County, Illinois.
- Leaving a Last Will and Testament, which was filed in the Unproven Will Box of the Probate Division of the Circuit Court of _____ County, Illinois on _____ (date).
- Leaving a Last Will and Testament which was probated in the Probate Division of the Circuit court of _____ County, Illinois, on about _____ as C ase # _____

That from the Estate of the Deceased:



- All State Inheritance and /or Federal Estate T axes which were due hav thereof is attached hereto.
 - No State Inheritance and/or Federal Estate T axes were due.
- Doc#: 0610253116 Fee: \$50.00**
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/12/2006 11:08 AM Pg: 1 of 3

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of \$ _____ dollars.

Affiant makes this affidavit for the purpose of inducing LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE to issue a Title Insurance Policy (s), describing the above mentioned property and /or referenced in the above mentioned Title Commitment/Policy and agrees to indemnify said company or its assigns against any false statement(s) willfully made herein.

Date: MARCH 29, 2006

Metra Robinson
Affiant's Signature

Subscribed and sworn before me on this 29 day of March, 2006.

Arizbe Juarez
Notary Public



STATE OF ILLINOIS DAVID ORR, County Clerk
County of Cook

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JUL 13 2004

I, David Orr, County Clerk of the County of Cook, in the State aforesaid, and Keeper of the Records and Files of said County do hereby certify that the attached is a true and correct copy of the original Record on file, all of which appears from the records and files in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the city of Chicago, in said County.

David Orr
COUNTY CLERK

PRINTED BY AUTHORITY OF THE STATE OF ILLINOIS

DECEDENT'S BIRTH NO. REGISTRATION DISTRICT NO. **1600** STATE OF ILLINOIS STATE FILE NUMBER

Type of Print in PERMANENT INK See Funeral Directors, Hospital, or Physicians Handbook for INSTRUCTIONS

DECEASED A. DECEASED BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) **7. MARVELL, AR** MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) **8. WIDOWED** SOCIAL SECURITY NUMBER **10. 431-38-7685** USUAL OCCUPATION **11a. HOMEMAKER** KIND OF BUSINESS OR INDUSTRY **11b. OWN HOME** EDUCATION (SPECIALTY, HIGHEST GRADE COMPLETED) **12. 8** INSIDE CITY (YES/NO) **13c. YES** COUNTY **13d. COOK** WAS DECEASED WHILE IN U.S. ARMED SERVICES (YES/NO) **9. NO**

DECEASED B. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) **7. MARVELL, AR** MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) **8. WIDOWED** SOCIAL SECURITY NUMBER **10. 431-38-7685** USUAL OCCUPATION **11a. HOMEMAKER** KIND OF BUSINESS OR INDUSTRY **11b. OWN HOME** EDUCATION (SPECIALTY, HIGHEST GRADE COMPLETED) **12. 8** INSIDE CITY (YES/NO) **13c. YES** COUNTY **13d. COOK** WAS DECEASED WHILE IN U.S. ARMED SERVICES (YES/NO) **9. NO**

PARENTS 15. FATHER-NAME **HERBERT JOHNSON** RELATIONSHIP **16. SON** MOTHER-NAME **FRANCES FORTY** MIDDLE **LAST** ADDRESS **17a. HELEN ROBINSON** RELATIONSHIP **17b. DAUGHTER** ADDRESS **17c. 10441 50. EMERALD - CHICAGO, IL 60628**

CAUSE 18. PART I: Immediate Cause (First disease or condition resulting in death) Enter the disease or condition that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure, unless it is the only cause on each line. **(a) Asphyxial pulmonary edema to the brain** DUE TO: **(b) AS A CONSEQUENCE OF** **(c) DUE TO OR AS A CONSEQUENCE OF** PART II: Other diseases (could be contributing to death but not stated in the underlying cause given in PART I)

20a. DATE OF OPERATION IF ANY **20b. MARIORITNESS OF OPERATION** 20c. HOURS, DAYS, YEARS **7/9/04** 20d. TIME **NO** 20e. WAS CORONER OR MEDICAL EXAMINER NOTIFIED? (YES/NO) **NO** 20f. FEMALE WAS THERE A PREGNANCY IN PAST 12 MONTHS? **NO**

CERTIFIER 22a. NAME AND ADDRESS OF DEATHS (TYPE OR PRINT) **MARK RITTER, MD 4400 WEST 95TH ST. OAK LAWN, ILLINOIS** 22b. SIGNATURE *Mark Ritter* 22c. DATE SIGNED **7/14/04** 22d. ILLINOIS LICENSE NUMBER **036-00777**

DISPOSITION 23. BIRTHAL CREATION, REMOVAL (SPECIFY) **24a. OAKLAND MEMORY LANES** 24b. BURIAL **24c. DOLTON, ILLINOIS** 24d. DATE **24 JULY 16, 2004** 25a. EVANS FUNERAL HOME LTD 6453 SOUTH ASHLAND AVENUE CHICAGO, ILLINOIS 60636 25b. FUNERAL DIRECTOR'S SIGNATURE *David H. Evans* 25c. ILLINOIS LICENSE NUMBER **036-011728**

26a. LOCAL REGISTRAR'S SIGNATURE *David Orr* 26b. GATE FILED BY LOCAL REGISTRAR'S NUMBER **11111111**

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538
Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 263316WREV.03-24-06

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 24 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-09-300-035

9924 SOUTH EMERALD, CHICAGO IL 60628

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

Property of Cook County Clerk's Office