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WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 6111 N. RIVER ROAD ROSEMONT, IL 60018



Doc#: 0610256114 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/12/2006 09:11 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Lnow all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEEL CITY NATIONAL BANK, KNOWN AS TRUST #2836 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of APRIL A.D. 1936, and recorded APRIL 9, 1986 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. T3506781, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows. As vit:

Legal Description: SEE ATTACHED EXHIBIT "A"

PIN Number: 21-30-106-039-0000

Property Address: 7246 S COVES

CHICAGO, LL) INOIS 60649

Loan Number: 0970198879

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL CALLUNGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested by its Authorized Signer, this 12TH

day of JANUARY A.D. 2006.

CYNTHIA DAVIS, Assistant Vice President

test:

CARMEN THOMPSON, Authorized Signer

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK and CARMEN THOMPSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12TH day of JANUARY A.D. 2006

ACNY VIRAMONTES, Notaly TONY VIRAMONTES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/19/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE PREFIDE IT OF
MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS LANK AS SUCCESSOR IN
INTEREST TO AVONDALE FEDERAL SAVINGS BANK
6111 N. RIVER ROAD, ROSEMONT IL 60018 MV

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EXHIBIT "A"

D. LEGAL DESCRIPTION:

PARCEL 1:

A TRACT OF LAND COMPRISING PART OF THE SOUTHERLY 1/2 OF LOT 20 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS IN WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, ALL IN TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID TRACT OF LAND DEING DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID SOUTHERLY 1/2 OF LOT 20, SAID POINT BEING 73 FEET 5 INCHES WESTERLY OF THE NORTHEASTERLY CORNER OF SAID SOUTHERLY 1/2 OF LOT 20, AND RUNNING THENCE EASTERLY ALONG SAID NORTHERLY LINE A DISTANCE OF 21 FEET; THENCE SOUTHERLY, A DISTANCE OF 41 FEET 8 INCHES TO A POINT ON THE NORTHERLY LINE OF THE SOUTHERLY 8 AND 1/3 FEET OF SAID LOT 20, SAID POINT BEING 58 FEET 4 INCHES WESTERLY OF THE NORTHEASTERLY CORNER OF SAID SOUTHERLY 8 AND 1/3 FEET OF LOT 20, THENCE WESTERLY ALONG SAID NORTHERLY LINE OF THE SOUTHERLY 3 AND 1/3 FEET A DISTANCE OF 21 FEET; THENCE NORTHERLY, A DISTANCE OF 41 FEET 8 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 31806, SAID DECLARATION FILED ON OCTOBER 20, 1904 AS DOCUMENT NUMBER LR2177971 AND AMENDED BY DOCUMENT NUMBER LR3127584 AND AS CREATED BY TRUSTEE'S DEED TO JOAN WILLIAMS DATED OCTOBER 1, 1980 AND FILED NOVEMBER 12, 1980 AS DOCUMENT NO. LR3187901, IN COOK COUNTY, ILLINOIS.