

UNOFFICIAL COPY



0610256114

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
6111 N. RIVER ROAD
ROSEMONT, IL 60018

Doc#: 0610256114 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2006 09:11 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS
MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO
AVONDALE FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEEL CITY NATIONAL BANK, KNOWN AS TRUST #2836 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of APRIL A.D. 1986, and recorded APRIL 9, 1986 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. T3506781, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to-wit:

Legal Description: SEE ATTACHED EXHIBIT "A"

PIN Number: 21-30-106-039-0000

Property Address: 7246 S COLES
CHICAGO, ILLINOIS 60649

Loan Number: 0970198879

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS
MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK**

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant Vice President,
and attested by its Authorized Signer, this 12TH
day of JANUARY A.D. 2006.

By:
CYNTHIA DAVIS, Assistant Vice President

Attest:
CARMEN THOMPSON, Authorized Signer

35

UNOFFICIAL COPY

EXHIBIT "A"

D. LEGAL DESCRIPTION:

PARCEL 1:

A TRACT OF LAND COMPRISING PART OF THE SOUTHERLY 1/2 OF LOT 20 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS IN WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, ALL IN TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID SOUTHERLY 1/2 OF LOT 20, SAID POINT BEING 73 FEET 5 INCHES WESTERLY OF THE NORTHEASTERLY CORNER OF SAID SOUTHERLY 1/2 OF LOT 20, AND RUNNING THENCE EASTERLY ALONG SAID NORTHERLY LINE A DISTANCE OF 21 FEET; THENCE SOUTHERLY, A DISTANCE OF 41 FEET 8 INCHES TO A POINT ON THE NORTHERLY LINE OF THE SOUTHERLY 8 AND 1/3 FEET OF SAID LOT 20, SAID POINT BEING 58 FEET 4 INCHES WESTERLY OF THE NORTHEASTERLY CORNER OF SAID SOUTHERLY 8 AND 1/3 FEET OF LOT 20, THENCE WESTERLY ALONG SAID NORTHERLY LINE OF THE SOUTHERLY 3 AND 1/3 FEET A DISTANCE OF 21 FEET; THENCE NORTHERLY, A DISTANCE OF 41 FEET 8 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 31806, SAID DECLARATION FILED ON OCTOBER 20, 1964 AS DOCUMENT NUMBER LR2177971 AND AMENDED BY DOCUMENT NUMBER LR3127584 AND AS CREATED BY TRUSTEE'S DEED TO JOAN WILLIAMS DATED OCTOBER 1, 1980 AND FILED NOVEMBER 12, 1980 AS DOCUMENT NO. LR3187901, IN COOK COUNTY, ILLINOIS.