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Doc#: 0610206063 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2006 10:22 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001067114762005N

KNOV (ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ire of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ar d valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

CHRISTOPHER GIULIANO

Property

1012 GLOUCHESTER HARBON

P.I.N. 07263020551248

SCHAUMBURG,IL 60193

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/28/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0533411053, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of March, 2006.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

0610206063 Page: 2 of 3

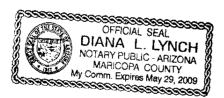
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Diana L. Lynch a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary L. VanBarneveld, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of March. 2006.



Diana L. Lynch Notary public Commission expires 35/29/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTOPHER GIULIANO

910 Manchester Cir Schaumburg, IL 60193

Prepared By:

Thomarat Lertkulprayad

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0610206063 Page: 3 of 3

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LEGAL DESCRIPTION

Property Address: 1012 GLOUCHESTER HARBOR, UNIT# 2104 SCHAUMBURG, ILLINOIS 60193

Permanent Index Number: 07-26-302-055-1248

PARCEL 1: UNIT 2104 IN NANTUCKET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF FASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS REFETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LAGPLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 47172 TO JFFFREY S. BARMUELLER DATED JULY 1, 1978 AND RECORDED FEBRUARY 23, 1979 AS DOCUMENT NO. 24857496 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.