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225304

FORM NO. 210

McCloskey Prtg.
800-752-2044



Doc#: 0610206039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2006 09:35 AM Pg: 1 of 2

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT _____

BANK OF LINCOLNWOOD

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto David Simon and Audry J. Simon

(NAME AND ADDRESS)
7710 W. Dempster Unit #407, Morton Grove, IL 60050

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain See "Exhibit A", bearing date the _____ day of _____, 19____, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____, as Document Number See "Exhibit A", to the premises therein described, situated in

the County of Cook, State of Illinois, as follows, to wit: Lots 231, 232, 233, 234 and the east half of lot 230 in Woodland Estates, Unit Two (2), being a Subdivision in the South half (1/2) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Condominium Declaration made by the Exchange National Bank of Chicago as Trustee under its Trust No. 31455 dated January 27, 1977, recorded in the office of the Recorder of Cook County as Document No. 23819640, together with an undivided 3.65 per cent interest in said parcel (excepting from said Parcel all of the property and space comprising all of the units thereof as defined and set forth in said Condominium Declaration and Survey); and also together with a perpetual easement consisting of the right to use for parking purposes Parking Space (s) No. 34 and 35 as delineated on the survey attached as Exhibit "A" to the said Condominium Declaration.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-13-329-021-1029

Address(es) of premises: 7710 W. Dempster, Morton Grove, IL 60050

WITNESS _____ hand and seal this 16th day of March, 2006

James E. Berger, Executive Vice President [Signature] (SEAL)

Patricia K. Pelz, Senior Vice President & Cashier [Signature] (SEAL)

SV
SK
Ph
my
RB

205-7301582651

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STATE OF Illinois }
COUNTY OF Cook } SS.

I, Mary Lou Miranda, a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James E. Berger, Executive
Vice President and Patricia K. Pelz, Senior Vice President and Cashier
personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses
and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of March ~~19~~2006



Mary Lou Miranda
NOTARY PUBLIC
Commission expires _____

This instrument was prepared by _____ (NAME)

THIS INSTRUMENT WAS PREPARED BY
MARY LOU MIRANDA
4433 W. TOUHY AVE.
LINCOLNWOOD, IL 60712

(ADDRESS)

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: