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SATISFACTION OR RELEASE OF MECHANIC'S LIEN: STATE OF ILLINOIS COUNTY OF Cook Doc#: 0610208107 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2006 03:22 PM Pg: 1 of 2 Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against CAMBRIDGE MANAGEMENT, LTD. Family Bank & Trust Company, Trust #5-525 Gem Partners, Ll.C Safer Foundation Family Bank & Trust Company for Twenty-Thousand and no Tenths (\$20,000.00) Dollars, on the following described property, to wit: Safer Foundation 18! E. 154th Street Harvey, IL 60426: Street Address: A/K/A: Lot 4 in the subdivision of Lot One in Block 83, in Harvey in Section 17, Township 36 North, Range 14 East of the Third Principal Meridian, also Lot (except the East 80 feet thereof) and Lot 3 (except the East 80 feet thereof) in Block 83 in Harvey in Section 17, Township 36 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois $A/K/\Lambda$: TAX # 29-17-215-014 which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0406410158; IN WITNESS WHEREOF, the undersigned has signed this instrument this January 27. 2005. CRAWFORD ROOF MAINTENANCE SERVICE . COMPANY

Prepared By:

CRAWFORD ROOF MAINTENANCE SERVICE COMPANY

2880 W. Vermont Street Blue Island, IL 60406

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, Todd Fehsel, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

)

President

Subscribed and sworn to before me this January 27, 2005

Notary Public's Signature

"OFFICIAL SEAL"

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/28/2008

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