

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)



Doc#: 0610210030 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/12/2006 10:17 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3/6/03

Property of Cook County Clerk's Office

OUT JAM

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto N&K INVESTOR CORPORATION, AN ILLINOIS CORPORATION
MIROSLAW KRUKOWSKI, PRESIDENT (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 3RD day of SEPTEMBER, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0329420034, to the premises therein described situated in the County of COOK State of ILLINOIS, as follows, to wit:

PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.#'S: 02-01-200-083-1343, 02-01-200-083-1344, 02-01-200-083-1345, 02-01-200-083-1346, 02-01-200-083-1347, 02-01-200-083-1348

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) or premises: 4235 JENNIFER LANE, ARLINGTON HEIGHTS, IL 60004

WITNESS MY hand and seal this 2ND day of DECEMBER, 2005

MARQUIS TITLE

TM134623/0400855

X James H. Andrle
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

(SEAL)

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RELEASE DEED

TO

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414
packages@marquistitle.com

MAIL TO:

MAIL TO

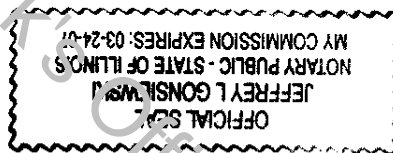
This instrument was prepared by

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS)
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707

Commission expires 03-24-07

Notary Public



Given under my hand and official seal this 2ND day of DECEMBER 2005

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

I, JEFFREY L. GONSIEMSKI

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.