

# UNOFFICIAL COPY



Doc#: 0610213034 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2006 08:48 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA NA  
FKA CHASE MANHATTAN BANK USA NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
THOMAS R CURREY

\_\_\_\_\_ and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
04/23/04 as Document Number 0422549073 Book N/A Page N/A recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 2045 W Wellington Ave #2, Chicago IL 60618

PIN 14-30-120-032-1002

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

SJ3  
SM

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 03/28/06

CHASE BANK USA NA

By: [Signature]  
SOOBONA JONES  
Its: Mortgage Officer

Attest: [Signature]  
CRYSTAL WALLACE  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

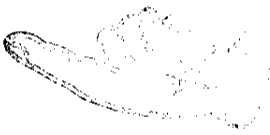
[Signature]  
Notary Public



My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE  
00449219553700

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982



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PARCEL 1:

UNIT 2 IN THE 2045 WEST WELLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 115 FEET OF THE WEST 30 FEET OF LOTS 1 THROUGH 5 BOTH INCLUSIVE AS A TRACT IN BLOCK 2 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH ½ OF LOT 13 IN SNOW ESTATES SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST ½ OF THE NORTH WEST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00514976 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE AREA S-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE

DECLARATION AFORESAID RECORDED AS DOCUMENT 00514976.

Pin# 14-30-120-032-1002

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