

# UNOFFICIAL COPY



Doc#: 0610213176 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2006 01:38 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**JPMORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **MAGDALIZ PAIZ DIVORCED NOT SINCE REMARRIED**, to **WILMINGTON FINANCE**, dated **10/6/2003** recorded in the Official Records Book under Document No. **0329439007**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$166400** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3019 N Haussen Ct, , Chicago, IL 60618, being described as follows: THE NORTHEASTERLY 32 FEET OF LOT 27 IN THE SUBDIVISION OF LOT THREE IN THE SUBDIVISION OF LOT6 AND A STRIP 25.1 FEET WIDE AT THE NORTHERLY END AND 1.0 FEET WIDE AT THE SOUTHERLY END OF THE NORTHWEST SIDE OF LOT 7 AND SO MUCH OF LOT 5 AS LIES WITHIN HAUSSEN COURT OF DAVLIN, KELLY AND CARROL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL: APN 13-26-109-054-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 3.23.2006.

3019 N Haussen Ct, , Chicago, IL 60618

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PJ  
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**JPMORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

*Paula Keith*

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgment, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
*23 3 2006*

My Commission Expires:

*Andria Ann Linares*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Magdaliz Paiz, 3019 N Haussen Ct, Chicago, IL 606186512  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77033

