

UNOFFICIAL COPY

Recording requested By:
CHASE HOME FINANCE LLC

When Recorded Return To:
MARCUS BELL
5950 S MAY ST
CHICAGO, IL 60621



Doc#: 0610215037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2006 09:36 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 19586932 "BELL" Lender ID: 569BTDBC/019586932 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARCUS BELL, A SINGLE MAN, originally to MORTGAGE PLUS FUNDING INC, in the County of Cook, and the State of Illinois, Dated: 10/28/2004 Recorded: 12/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434941014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20174000430000

Property Address: 5950 S MAY ST, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS

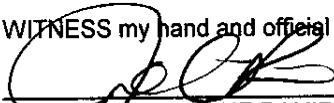
On March 24th, 2006

By: 
CHARITO WEXLER, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON March 24th, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared CHARITO WEXLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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OCT-25-2004 22:33

10/11/04 13:55 PREMIER TITLE COMPANY P.05/05

Commitment Number: 04-04746RH

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 1 IN BORDEN'S FIRST ADDITION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19586932