**UNOFFICIAL C** 

Recording Requested & Prepared By:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

(LAND AM) MAURA HERNANDEZ

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

0610215136 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2006 11:27 AM Pg: 1 of 1

Loan#: 0074828302

RES#: 570167



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KEITH A CROTHERS AND ELIZABETH A CROTHERS

Original Mortgagee: AMERIQUEST MORTG/GT COMPANY

Mortgage Dated: APRIL 01, 2004

Recorded on: JULY 15, 2004 as Instrument No. 0412741110 in Book No. --- at Page No. ---

Property Address: 4426 N KENNETH AVE, CHICACO. IL 60630-0000

County of COOK, State of ILLINOIS

PIN# 13-15-13-018-0000

Legal Description: LOT 7 IN BLOCK 38 NONTROSE SUBDITATION OF AND ALSO EAST 1/2 LOT IN 1 IN SCHOOL TRUSTEES SUBDIVISION EAST 40 ACRES OF NORTH HALF SECTION 16 NORTHWEST AND NORTH HALF SOUTHWEST SECTION 15, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

C/K/A 4426 N KENNETH AVE, CHICAGO, IL 60630.

**FULL LEGAL TO FOLLOW.** 

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 10/4's Office FOREGOING INSTRUMENT ON MARCH 23, 2006

AMERIQUEST MORTGAGE COMPANY

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

**CALIFORNIA** 

County of

ORANGE

} ss.

On MARCH 23, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMP 97 LL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IKIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 TARY PUBLIC - CALIFORNIA 🛭 **Orange County** My Comm. Expires Nov. 4, 2007