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Doc#: 0610217071 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2006 10:00 AM Pg: 1 of 3

900 X				
Release of Deed Full	Partial			
Know all Men by these presents, that JPMOR	GAN CHASE BA	NK, NA		
SUCCESSOR BY MERGER TO PAN'K ONE, NA		("Bank") in		
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby EVANNA SHOPOFF			•	
		and its/his/tl	heir heirs, lega	
representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, through	n or by a certain	Mortgage d		
02/02/02 as Document Number 002021518			<u>IA </u> recorded/ ounty, in	
registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, si legally described as follows, to-wit:			• •	
SEE ATTACHED		, 20		
Property Address: 6747 NORTH OKETO AVE	CHICAGO	•	IL 60631	

PIN 09-36-404-004-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

97 /3 M7/1

00414511269322

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	EYIN	GTO	NI I	ΚV	20	٥f
Dated	all	ᆫᄉᅛ	UU	IN. I	n r	as	OΙ

03/22/06

JPMORGAN CHASE BANK, NA

By:_

JENNIFER KELL

Its: Mortgage Officer

Attest:

NICOLE EDWARDS

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

u am Warran

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After recording mail to: JPMorgan Chase Bank, N.A.

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 OFFICIAL SEAL
JOYCE ANN WARREN
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

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TAX 15: 99,36,404,004,0000

LOT 110 (EXCEPT THE SOUTH 54 FEET THEREOF) IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1, AND THE NORTH-ASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26 IN EDISON PARK, IN THE TOWN OF MAINE, COOK COUNTY, ILLINOIS.