

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000000948421



Doc#: 0610217085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2006 11:08 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JAMES H TODD AND BARBARA I TODD** to **FIRST NATIONAL BANK OF MORTON GROVE** bearing the date 04/02/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99373077

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 8825 MASON AVE MORTON GROVE, IL 60053
PIN# 10-17-425-009, 010 & 045

dated 03/23/2006

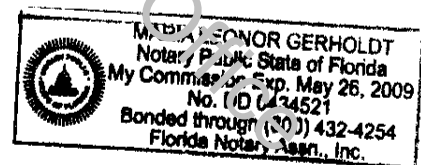
MB FINANCIAL BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/23/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5484576 CPE856815

form1/RCNIL1

S.C.
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P.S.
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H-Y
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Property of Cook County Clerk's Office

LOTS 30, 31 AND 32 IN BLOCK 1 IN OLIVERSALINGER AND COMPANY'S DEMPSTER STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, BEING THE EAST 10 ACRES IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.