## UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602
980708-1

Doc#: 0610218109 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/12/2006 03:32 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMEN FIL : # 98010956 Date:01/06/1998 B: P:		1b. This FINANCING STATEM to be filed [for record] (or a REAL ESTATE RECORDS	recorded) in the
2.  TERMINATION: Effectiveness of the Fin. noing Statement identified	above is terminated with respect to security interest(s)	of the Secured Party authorizing this Term	nination Statement.
3. CONTINUATION: Effectiveness of the Fine roing Statement identificant continued for the additional period provided by an object law.	fied above with respect to security interest(s) of the Se	ecured Party authorizing this Continuatio	n Statement is
4. ASSIGNMENT (full or partial): Give name of assign( e in terr 7a or	7b and address of assignee in item 7c; and also give na	me of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of record. Check	only <u>one</u> of these two boxes.	
Also check one of the following three boxes and provide appropriate i forma	a. on in items 6 and/or 7.		
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a also complete items 7e-7g (if a	
6. CURRENT RECORD INFORMATION:	0/		
6a. ORGANIZATION'S NAME	$\tau_{\odot}$		
OR 6b. INDIVIDUAL'S LAST NAME	FIR. TNAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME	2		
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS   ADD'L INFO RE   7e, TYPE OF ORGANIZATION   DEBTOR	ION 7f. JURISDICTION OF ORGANIZATION	9 ORGANIZATIONAL ID #, if	any NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		O <sub>3</sub> c	

OR 96. INDIVIDUAL'S LAST NAME FIR	RST NAME	MIDDLE NAME	SUFFIX
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Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

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## **EXHIBIT A**

Lot 25 through 44 and the South 20 feet of Lot 45 inclusive in Block 1 in Loring and Gibbs' subdivision of the North half of the East 28 acres and that part of the West 52 acres lying East of St. Lawrence Avenue of the North Half of the Northeast Quarter of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P I.N. Nos.: 20-22-207-038 20-22-207-037 20-22-207-036 20-22-207-035 20-22-207-034 20-22-207-033 20-22 207-032 20-22-207-031 20-22-207-030 20-22-207-029 20-22-207-028 County Clarks Office 20-22-207-027 20-22-207-026 20-22-207-025 20-22-207-024 20-22-207-023 20-22-207-022

20-22-207-021