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RELEASE OF MECHANICS LIEN CLAIM

Doc#: 0610220007 Fee: \$54.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/12/2006 07:45 AM Pg: 1 of 4

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS, that
Prime Architectural Metal and Glass, Inc. ("Lien
Claimant"), a Corporation, with
a place of business at **926 Lunt Avenue,
Schaumburg, IL** for and in consideration of payment of
Twenty-One Thousand, Eight Hundred, Thirty-Three dollars
and **00** cents, (**\$21,833.00**) and for other good and valuable
consideration, receipt of which is hereby acknowledged, does
hereby release, remise, convey and quitclaim any and all liens,
rights, title and interests, *quantum meruit*, unjust enrichment
and implied contract claims, all other claims or demands
whatsoever which it may have acquired in, through or by that
Claim for Mechanics Lien recorded on or
about **November 14, 2005** in the Cook County, Illinois
Recorder's Office as Document No. **0551827023**, through or
by any other instrument or means, or from performing work or
delivering material for the Property under our contract with
McShane Construction Corporation, as they relate to the
premises described as follows:

See Legal Description on Exhibit A;


Commonly known as The O'Hare Hilton Garden Inn,
2930 South Des Plaines River Road, Des Plaines, IL
60018; ("Property")

P.I.N. 09-34-300-034-0000 and 09-33-401-010

together with all the appurtenances and privileges thereto belonging or appertaining; and against the
owner of said property, Chicago River Road Lodging Associates, LLC ("CRLLA"), and Raymond
Management Company, Inc ("RMC").

IN WITNESS WHEREOF, said lien claimant has authorized and caused this release to be executed
this 3rd day of January 2006.

Prime Architectural Metal and Glass, Inc.

By:  _____

Title: President

4

UNOFFICIAL COPY**FINAL WAIVER OF MECHANICS LIEN**

STATE OF ILLINOIS)
) SS
 COUNTY OF C O O K)

The undersigned, **Prime Architectural Metal and Glass, Inc.**, a Corporation, with its principal place of business at **926 Lunt Avenue, Schaumburg, IL** has been employed by **McShane Construction Corporation**, to provide labor, materials, fixtures, apparatus, machinery, equipment and services to a construction project ("Project") on the real property known as The O'Hare Hilton Garden Inn, 2930 South Des Plaines River Road, Des Plaines, IL 60018, and legally described as:

SEE ATTACHED LEGAL DESCRIPTION

The Project was constructed under a contract between Chicago River Road Lodging Associates, LLC, ("CRRLA") and McShane Construction Corporation dated **April 26, 2004**, and amended from time to time thereafter.

The undersigned, acting for and with authority to bind the Company, for and in consideration of a final payment from Owner in the sum of **Twenty-One Thousand, Eight Hundred, Thirty-Three Dollars and 00 Cents (\$21,833.00)**, and other good and valuable consideration, the receipt whereof is hereby acknowledged by the undersigned, does hereby waive and release, unconditionally, without reservation and fully, any and all lien or claim of or right to lien and all other rights under the Illinois Mechanics Lien Act 770 ILCS 60, other lien acts, statutes, contract, under theories of *quantum meruit*, implied contract, unjust enrichment and the common law with respect to, on or against the premises, Project, CCRLA, the Raymond Management Company ("RMC"), or any funds for, on account of or arising from labor, materials, fixtures, apparatus, machinery, equipment and services furnished by, or costs, damages, impacts or claims incurred on or value contributed to the Project, in any way, by the Company, that may now or hereafter exist for the above-described Project and premises.

Dated this 3rd day of January 2006.

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct.

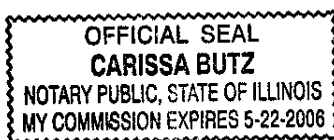
Prime Architectural Metal and Glass, Inc. (Company)

Signed: 

Name: Michael Butz

Title: President

Subscribed and sworn to before me this 4TH day of JANUARY, 2006.



(Seal)


 Notary Public

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AFFIDAVIT

STATE OF ILLINOIS)
)
) ss.
 COUNTY OF COOK)

This affiant, **Michael Butz** (name), being first duly sworn on oath, deposes and states, that (s)he is **President** (title) of **Prime Architectural Metal and Glass, Inc**, the Lien Claimant, has read the above and foregoing Release of Mechanics Lien Claim, has knowledge of the contents thereof, and that the same is true.

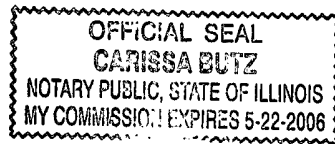


 Affiant

Subscribed and sworn to before me this
4TH day of JANUARY, 2006.



 Notary Public



DOCUMENT PREPARED BY
 and
 RETURN THIS DOCUMENT
 AFTER RECORDING TO:
 Jeffrey L. Hamera
 JENKENS & GILCHRIST
 225 West Washington Street
 Suite 2600
 Chicago, Illinois 60606
 (312) 425-3900

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Legal Description:
Garden Hilton

THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 33 AND OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 33 AFORESAID, 1,442.10 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE NORTH 87 DEGREES 35.5 MINUTES EAST PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST QUARTER OF SAID SECTION 33 AND THE NORTH LINE OF THE SOUTH WEST QUARTER OF SECTION 34 AFORESAID, 1,843.76 FEET TO THE CENTERLINE OF RIVER ROAD IN THE AFORESAID SECTION 34; THENCE NORTH 17 DEGREES 33.25 MINUTES WEST ALONG THE CENTER OF SAID ROAD, A DISTANCE OF 513.92 FEET TO A POINT OF BEGINNING; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 34 AND THE NORTH LINE OF THE SOUTH EAST QUARTER OF SAID SECTION 33 622.40 FEET MORE OR LESS TO THE EASTERLY LINE OF PARCEL T-94-1-1 CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY WARRANTY DEED RECORDED DECEMBER 2, 1957, AS DOCUMENT NO. 17078113; THENCE NORTHERLY 153.37 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 100 DEGREES 41 MINUTES 58 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE; THENCE EASTERLY 285 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 84 DEGREES 55 MINUTES 06 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED; THENCE NORTH WESTERLY 95.30 FEET MORE OR LESS ALONG A LINE WHICH MAKES AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED TO ITS INTERSECTION WITH A LINE 625.41 FEET AS MEASURED ALONG THE WEST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 34, SOUTH OF THE NORTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 34; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST QUARTER OF SAID SECTION 33, AND PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 34; A DISTANCE OF 318.56 FEET MORE OR LESS TO ITS INTERSECTION WITH THE CENTER LINE OF RIVER ROAD AND THENCE SOUTH EASTERLY ALONG THE CENTER LINE OF RIVER ROAD 331.33 FEET MORE OR LESS TO THE PLACE OF BEGINNING (EXCEPT THAT PART CONVEYED TO ILLINOIS HIGHWAY AUTHORITY BY DEED RECORDED AS DOCUMENT NO. 26916956 AND DESIGNATED ON NORTHERN ILLINOIS TOLL HIGHWAY PLAT AS PARCEL T-94-1-001). IN COOK COUNTY ILLINOIS.