Doc#. 0610221051 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0610221051 fee: \$36.00

Pare: 04/12/2006 1 1:50 AM Pg: 1 of 2

Cochk County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780

WATERLOO, IA 50704-0780

SOM CO

## SATISFACTION

GMAC Mortgage Corp - Consume: #:8 253102183 "MURPHY" Lender ID:61048/8253102183 Cook, Illinois PIF: 03/30/2006 MERS #: 100069782503102187 VRU #: 1 -888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that N'ortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by MARK J MURPHY AND RESECCA L. CHRISTAKOS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/22/2005 Recorded: 02/07/2006 as Instrument No.: 0603815116, does he eb' acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0531102024, PAGE 1-3, ID# 28-12-116-025/026/027 AND 028, I.EING KNOWN AND DESIGNATED AS LOT 1,2,3 AND 4, BLOCK 1, IN JAMES A. MCDONALD'S SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 12, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-12-116-025-0000, 28-12-116-026-0000, 28-12-116-027-0000

Property Address: 14502 S CALIFORNIA AVENUE, POSEN, IL 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On April 11th, 2006

JANICE BURT, Assistant Secretary

0610221051 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa COUNTY OF Black Hawk

On April 11th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TODO OF COOK COUNTY CLOTH'S OFFICE Notary Expires: 05/17/2007 #728505

(This area for notarial seal)