

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. G4318 MILLER ROAD, FLINT, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **PIOTR SZCZESNY, AN UNMARRIED MAN** to MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.. Said mortgage **Dated: 10/11/2005** is recorded in the **State of IL, County of Cook on 10/24/2005, Document # 0529742215**  
**AMOUNT: \$ 23,980.00** SEE ATTACHED EXHIBIT A

Parcel # 08244030341065 Property Address: 135 DOVER DRIVE #5, DES PLAINES IL 60018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: April 12, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC.,  
DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

By:

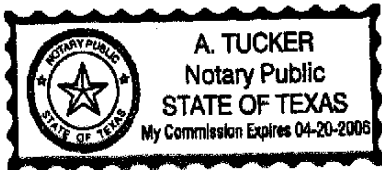
M. E. Wileman, Authorized Signator



SZCZESNY FCMC SJR \*03120381\*

State of Texas, County of Tarrant

On 4/12/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..**



Notary public, A. Tucker  
My Commission Expires: April 20, 2006

# UNOFFICIAL COPY

## Exhibit A

UNIT 135-5 IN DOVER POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARK OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2003 AS DOCUMENT 0030283326, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PARCEL ID 08-24-403-034-1065

03120381

Cook County, IL

FCMC/MILA/FFC