

UNOFFICIAL COPY



Doc#: 0610222145 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2006 04:08 PM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005
MIN #: 100102373605122544
MERS Telephone #: 888/679-6377

MID	000	0047897326
-----	-----	------------



CRef#: 03/19/2006-PP#: R058-POF
Date: 02/17/2006-Print Patch ID: 1,075.00
PIN/Tax ID #: 2508412024000
Property Address:
10016 S SANGAMON ST
CHICAGO, IL 60643

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CASS M JOHNSON, A MARRIED WOMAN AND ELNORA HAZZIEZ, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **10/22/2001**

Loan Amount: **\$96,140.00**

Recording Date: **01/04/2002** Document #: **0020017315**

Legal Description: **LOT 5 IN CARMICHAEL'S RESUBDIVISION OF LOTS 49 TO 56 BOTH INCLUSIVE, IN BLOCKS 7 AND 9 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: FIELDSTONE MORTGAGE COMPANY**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/01/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Linda Green
Vice President

3
3
P
M
D

UNOFFICIAL COPY

State of **GA**

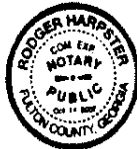
County of **Fulton**

On this date of **03/01/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

Property of Cook County Clerk's Office