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Recording Requested by Countrywide Home Loans,Inc.

AN ) WHEN RECORDED MAIL TO:

Countrywide Home Loans,Inc. 1800 Tapo Canyon Road SV2-116 Simi Valley, CA 93063 Prepared by: **JOSIMONETTE FESTEJO** 

CLD Deficiency Department DOC. ID#: 0001243489382005N

Dwell 10# 620 31120070000

Doc#: 0610222134 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2006 03:00 PM Pg: 1 of 5

Space Above for Recorder's Use

## LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

This Loan Modification Agreement (the "Agreement"), made this 23th day of February, 2006 between CHRISTINE CURRAN, AND ROBERT CURRAN, (the "Borrowers") and Countrywide Home Loans, Inc., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain MORTGAGE (LINF OF CREDIT) dated December 22, 2005 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026)

MIN#: 100133700011400317

and recorded on January 11, 2006 as Instrument for niber 0601143246 in the Official Records of the COOK County, State of ILLINOIS (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

589 WEST RUHL ROAD PALATINE, IL 60074

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE CN PAGE 7
- TO ADD THE DECLARATION VERBIAGE OF "THE COVENANT'S CONDITIONS, AND RESTRICTIONS FILED OF RECORD THAT AFFECT THE PROPERTY," TO PAGE 2 OF THE PUD RIDER

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

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Countrywide Home Loans,Inc.

By: Jennifer Guidicessi

lts: Assistant Vice President

Mortgage Electronic Registration Systems, Inc.

Stoppent of Cook By: Jennifer Guidicessi

lts: Assistant Vice President

CERISTINE CURRAN

ROBERT CURRAN

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

# **UNOFFICIAL COPY**

STATE OF	100			) ) SS.	
COUNTY OF	1	4	<sup>3</sup> 2006 DE	)	
On this	10 td	Day of MARCI	2006, BE	FORE ME,	
Eggan	(Notary Public)	orte		,	
proved to me the foregoing authorized ca upon behalf of	on the basis of satisf	actory evidence to be nowledged to me that by his/her/their signary) acted, executed the	e the person(s) what he/she/they executure(s) on the inst	RAN, personally known to nose name(s) is/are subscuted the same in his/her/trument the person(s), or	their
Nota My Co	FFICIAL SEAL"  Igene F. Laporte  ry Public. State of Illinois  mmission exp. 05/10/2006  (SEAL)	CO-	y Public (mission Expires:	5/10/06	
	CALIFORNIA OF VENTURA	) ) SS. )	Churt Ch		
me to be the	lidicessi, Assistant	Vice President for ( is signed to the with norized capacity, and	Countrywide Hom hin instrument and I that by his/her sig	Pullic, personally appears Loans, inc., personally acknowledged to me that gnature on the instrument astrument.	t he/she
WITNESS !	MY HAND AND OF	FFICIAL SEAL.		Q	
The state of the s	OFFICIAL SEAL Engene F. Laport Wordery Public, Nate of Illin My Commission Exp. 05/107.	C ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	Notary Public  Commission Ex	xpires: 9-22-20	09
and the state of t	(SEAL)		October 22, 26	~ <b>1</b>	
			SONIA L. SEITZ mmission # 1608383 ary Public - California	l Ava	

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#### **UNOFFICIAL COPY**

STATE OF CALIFORNIA	) ) SS.
COUNTY OF VENTURA	)

On this 28 day of march 2006, before me, Sonia Seitz, Notary Public, personally appeared Jennifer Guidicessi, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

SONIA L. SEITZ Cr., pmission # 1608383 Notary cublic - California verium County My Comm. Expired Sep 22, 2009

nea J Les

Coot County Clert's Office

(SEAL)

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(Legal Description)

LOT 57 IN DUNHAVEN WOODS SOUTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 2001 AS DOCUMENT NO. 0010177887 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 19, 2002 AS DOCUMENT NO. 0021413888, IN COOK COUNTY, ILLINOIS.

Commonly known as: 580 RUHLRoad

PA.

PA.

Cook County Clerk's Office