

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0810235032 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2008 07:27 AM Pg: 1 of 2

Date: 03/14/06

Order Number: 1409 008330524

1. Name of mortgagor(s): STANSLAW L. BARCZAK AND HALINA J. BARCZK
2. Name of original mortgage: BANK ONE
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: or Document No.: 0030461334
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 08-10-408-014-0000
Common Address: 600 S. HATLEN, MOUNT PROSPECT, ILLINOIS 60056

2 PG
C.F.

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE RIZZUTO

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No.: (847) 758-4800

State of Illinois

County of *McHenry*

This instrument was acknowledged before me on *3/19/09* by *J. Rizzuto* as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

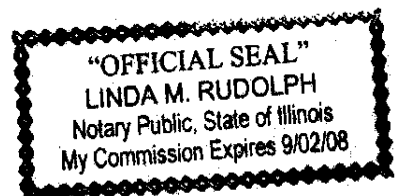
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

JULIE RIZZUTO
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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Legal Description:

LOT 40 IN COLONIAL HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 27, 1960 AS DOCUMENT LR1923990, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office